



# Illinois Bridal & Wedding Expo

**January 3-4, 2026**

DONALD E. STEPHENS CONVENTION CENTER  
ROSEMONT, ILLINOIS



**EXHIBITOR SERVICES MANUAL**

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For your convenience, the services and show information available through RES and the Donald E. Stephens Convention Center have been categorized and color coded. Please use this sheet as a reference guide when looking for a particular form.

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## RES CUSTOMER SERVICE CONTACT INFORMATION

### Rachel Eastman

847-993-4809

[eastmanr@villageofrosemont.org](mailto:eastmanr@villageofrosemont.org)

### Marne Kirkwood

847-696-2208

[kirkwoodm@villageofrosemont.org](mailto:kirkwoodm@villageofrosemont.org)

**Visit [res.rosemont.com](http://res.rosemont.com) for Online Ordering**



## Welcome to Rosemont

The Rosemont Convention Bureau provides Rosemont Entertainment Circulator Bus Route restaurant reservation services and an information kiosk located in the lobby of the Donald E. Stephens Convention Center. Visit the Concierge Kiosk to learn more about lodging, entertainment, cultural facilities and our large selection of dining and nightlife options in Rosemont and the greater Chicagoland area.



Parkway Bank Park entertainment district is home to dining and entertainment venues including Adobe Gila's, AMC Dine-In Rosemont 12, MacGuffins Bar, Big Ten Experience, Bub City, Crust Brewing, Saltwater Coastal Grill, Fogo de Chão, iFLY Indoor Skydiving, Joe's Live, Kings Dining & Entertainment, Fat Rosie's, Pete's Dueling Piano Bar, Pete's Tiki Tiki, Sugar Factory, Veralife and Zanies Comedy Club. The venues surround a great lawn that plays host to a variety of seasonal events including concerts, festivals and a winter ice rink.

The Rosemont community is home to some of the best names in the hotel industry, including the Loews Chicago O'Hare, Hyatt Regency, Aloft, Crowne Plaza, Embassy Suites, Doubletree and Hilton, all either connected to or within walking distance to the Convention Center. There are also additional hotel properties in town, including Rose Hotel, Westin, Marriott Suites, Hyatt Place, Holiday Inn/ Staybridge, Hampton Inn & Suites, Residence Inn, Sheraton, Sonesta Chicago O'Hare and Hyatt Centric all a short distance away.



The Rivers Casino is located four blocks north of the Convention Center, and is by far the most successful gaming facility in the state of Illinois. In addition to a wide variety of gambling options, the Rivers Casino features a Hugo's Frog Bar and Chop House, the asian-themed Mian Bar, Flipt Gourmet Burger Bar, Taco Suerte, featuring a state-of-art sound system and variety of live entertainment.

In addition to the entertainment district, Rosemont is home to some of the finest restaurants in the Chicago area. Gibsons Steakhouse, Morton's, Carlucci, Carmine's, Truluck's, The Capital Grille, McCormick & Schmick's and Harry Caray's are all fine dining establishments that call the community home. Popular and casual spots in town Moretti's, Dave & Buster's, Big Chicken, Stan's Donuts, Small Cheval, Portillo's and Giordano's known for their Chicago style deep dish pizza.



The Fashion Outlets of Chicago brings 530,000 sq. of outlet shopping to Rosemont. With more than 120 stores the variety is unreal! From Bloomingdales & Gap to high-end labels like Gucci, Tory Burch & Burberry this will certainly be a memorable shopping experience. This fully enclosed multi-level property is located in a premium spot in Rosemont with easy access to public transportation via Metra, Pace and CTA.

***For all that Rosemont has to offer go to [www.rosemont.com](http://www.rosemont.com)***

9301 West Bryn Mawr • Rosemont, Illinois 60018 • 847-823-2100 Phone • 847-696-9700 Fax

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

### SHOW COLORS

Back Drape: White  
Side Drape: White

### STANDARD BOOTH PACKAGE

Pipe & Drape  
Booth ID Sign

### EXHIBITOR MOVE-IN

|                           |                  |
|---------------------------|------------------|
| Friday, January 2, 2026   | 10:00am - 5:00pm |
| Saturday, January 3, 2026 | 8:00am - 12:30pm |

### SHOW HOURS

|                           |                  |
|---------------------------|------------------|
| Saturday, January 3, 2026 | 12:30pm - 5:00pm |
| Sunday, January 4, 2026   | 12:30pm - 5:00pm |

### EXHIBITOR MOVE-OUT

|                         |                 |
|-------------------------|-----------------|
| Sunday, January 4, 2026 | 5:00pm - 8:00pm |
|-------------------------|-----------------|

### FREIGHT REROUTE BEGINS

*\*All outbound carriers must be checked in by this time*

|                         |        |
|-------------------------|--------|
| Sunday, January 4, 2026 | 6:30pm |
|-------------------------|--------|

### SHOW MANAGEMENT INFO

American Consumer Shows  
P: (516)422-8100  
E: [info@acsshow.com](mailto:info@acsshow.com)

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

**DISCOUNT PRICE DEADLINE FOR SHOW ORDERS**

December 17, 2025

**FIRST DAY FOR WAREHOUSE DELIVERIES WITHOUT SURCHARGE**

December 1, 2025

**LAST DAY FOR WAREHOUSE DELIVERIES WITHOUT SURCHARGE**

December 27, 2025

**LAST DAY FOR WAREHOUSE DELIVERIES**

*Date indicated is last day freight can arrive to advance warehouse with guarantee of delivery to booth for exhibitor move-in.*

December 30, 2025

**FIRST DAY FREIGHT CAN ARRIVE AT SHOWSITE**

January 2, 2026

**ADVANCED SHIPPING**

ILLINOIS HOME SHOW  
C/O ROSEMONT EXPOSITION SERVICES  
3412 N. RIVER ROAD  
FRANKLIN PARK, IL 60131

**DELIVER NO LATER THAN DECEMBER 30, 2025**

**DIRECT SHIPPING**

ILLINOIS HOME  
C/O ROSEMONT EXPOSITION SERVICES  
DONALD E. STEPHENS CONVENTION CENTER  
9300 WILLIAMS STREET  
ROSEMONT, IL 60018

**DELIVER NO LATER THAN JANUARY 2, 2026**

# Map to Convention Center

RES



Donald E. Stephens Convention Center  
5555 N. River Road - Rosemont, IL 60018

### FROM O'HARE:

East on the Kennedy Expressway to the River Road south exit.

### FROM DOWNTOWN CHICAGO:

Northwest on the Kennedy Expressway to O'Hare Airport (190 west) Exit River Road, before reaching the airport. Turn right at River Road. The Convention Center is located 3 blocks south on the left.

### FROM THE NORTH/NORTHWEST:

Take the Northwest Toll-Way (90) or the Tri-State Toll-Way (294) to the O'Hare exit, pay toll, proceed west a short distance to the Mannheim Road south exit. Exit Mannheim Road south and then immediately cloverleaf back down on 190 east to Chicago. Proceed east approximately one-half mile to the River Road south exit.

### FROM THE SOUTH:

Take the Tri-State Toll-Way (294) to the O'Hare/River Road (190 west) exit, pay toll, exit left after the toll plaza to River Road. At the stop light, turn right on River Road. The Convention Center is located 3 blocks on the left.

### AREA HOTELS:

- aloft Chicago O'Hare
- Chicago Marriott Suites O'Hare
- Chicago Westin O'Hare
- Crowne Plaza Chicago-O'Hare
- Doubletree Hotel O'Hare-Rosemont
- Embassy Suites Chicago - O'Hare/Rosemont
- Hampton Inn & Suites
- Hilton Rosemont Chicago O'Hare
- Holiday Inn Staybridge Suites Chicago-O'Hare/Rosemont
- Hyatt Place Chicago/O'Hare
- Hyatt Regency O'Hare
- Hyatt Centric
- La Quinta Inn & Suites
- Loews Chicago O'Hare
- Residence Inn by Marriott Chicago O'Hare
- Rose Hotel Chicago O'Hare
- Sheraton Suites Chicago O'Hare
- Sonesta Hotel Chicago - O'Hare/Rosemont
- The Westin O'Hare

## PLANS

Exhibitors having pillars in their booths with a fire extinguisher on them are required to submit three (3) scaled floor plans of their exhibit to the Fire Department. Plans that are rejected will be sent back to the submitter for correction. Plans that are approved will also be sent back to the submitter and to the facility.

## COMBUSTIBLES

Show Management shall advise all exhibitors that booths shall be cleared of combustible rubbish daily.

## EXHIBIT BOOTHS

All draperies, back drops, booth partitions and table coverings shall be cleared of non-combustible or fire retardant materials.

## ELECTRICAL

All wiring, hook ups, flood lights, etc., must meet Village code. If an extension cord is used on display equipment, it should be of adequate size, U.L. approved, be in operable condition, and three wire grounded. If in doubt of access availability for power needs, or when requiring more than normal power, check in advance with the show electrician.

## NO STORAGE

No storage of any kind is allowed behind the backdrapes. All unwanted containers and refuse should be placed in the aisle directly in front of the exhibit for housekeeping to remove.

## DISPLAY OF MOTOR VEHICLES

Any automobile, motorcycle, truck, boat or other equipment burning Class 1 fuel shall comply with the following requirements:

1. The fuel supply for 4-piston and under engines shall be none.
2. The fuel supply in larger than 4-piston engines shall be maximum of five gallons.
3. All motorcycles, all-terrain vehicles, snowmobiles and watercraft shall have no fuel.
4. Any battery or power source for the engine shall be disconnected.
5. No operation of any internal combustion engine will be allowed indoors unless approved in writing by the Fire Prevention Bureau. Vehicles in the building for unloading must be unloaded and removed from the building as soon as possible.
6. A \$200.00 mobile unit fee (outlined on the Material Handling form) will be charged to the exhibitor for each motor vehicle displayed

## OPEN FLAMES & HEATING DEVICES

Where open flames or heating devices are being demonstrated or displayed, the Fire Department shall be notified beforehand and additional fire protection equipment may be required. Any quantities of flammable liquids that are kept on the premises must first be approved by the Fire Prevention Bureau and then be kept in appropriate safety cans.

## EXPLOSIVES

No one shall be allowed to store, sell or bring any substance of an explosive nature such as fireworks or Class B or Class A explosives of any type into the building without approval from the Fire Prevention Bureau.

## DRONES

For Safety reasons, the Donald E. Stephens Convention Center does not allow drones or other radio controlled flying devices to be operated within the facility at any time.

## EMERGENCY EQUIPMENT

No extinguishers, sprinkler valves or hose connections shall be obstructed by booths, stands or any other items of exhibit.

## CYLINDERS

Cylinders of compressed gases are prohibited unless approved by the Fire Prevention Bureau and shall be secured in an upright position.

## ENTRANCE AND EXIT DOORS

All exits, hallways and aisles leading from the building are to be kept clear and unobstructed at all times. No curtains, drapes or decorations shall be hung in such a manner as to cover any exit signs. No exit door shall be locked, bolted or otherwise fastened or obstructed at any time when the exhibit building is open to the public. There shall be no obstruction blocking exit doors from the outside of any building, such as vehicles parked in doorways or barricades across sidewalks. No vehicles shall be parked in fire lanes outside of building.

## SMOKING

Illinois State Law prohibits smoking within a public facility. Therefore, no smoking is permitted within the Donald E. Stephens Convention Center.

## FOOD SERVICE

No food or beverage may be brought into the Convention Center from outside the facility. All food and beverage consumed on the premises must be provided by Aramark. For more information call 847-692-6415.

To contact the Fire Prevention Bureau

please call 847-823-1134 ext. 372 or email: [HoltmanR@villageofrosemont.org](mailto:HoltmanR@villageofrosemont.org)

# Access Our Website at [res.rosemont.com](http://res.rosemont.com)

## STEP BY STEP ONLINE ORDERING

**1) GO TO:**

[res.rosemont.com](http://res.rosemont.com)

**2) PASSWORD:**

- First Time Exhibitor: Click "Register".
- Returning Exhibitor: Use existing password or click forgotten password

**3) SIGN IN:**

Click the "Log In" button

**4) EVENT SELECT:**

Use the pull down menu to select the show you will be attending.

**5) SELECT SPACE #:**

Use the pull down menu to select the booth number.

**6) ORDERING:**

Click ordering drop down to navigate the various RES Services.

**7) CHECKOUT:**

After you have completed your order(s) click on the cart (located in the top right corner). Review item and make changes if necessary, then click "Proceed to Checkout". Enter Credit Card info and click "Continue".

An order confirmations will be sent via email upon completion.

***All Online Orders Must be Paid by Credit Card***



*For questions and further information please call: 847-696-2208*

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January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

## Order Summary and Payment

**RES**

*Please Mail, E-mail or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

Rosemont Exposition Services requires full payment of all advance orders. Payment may be made by ACH/Wire Transfer, MasterCard, Visa, American Express, Discover Card, or by check drawn on U.S. Funds Account.

Please indicate below the method of payment to be used for services provided by ROSEMONT EXPOSITION SERVICES.

**BANK - WIRE TRANSFER**  
 **CREDIT CARD**  
 **CHECK** Check # \_\_\_\_\_

\*You may choose to pay by check or ACH/Wire Transfer, however a credit card is required on file to process all orders

Check should be made payable to

**Village of Rosemont - RES**

\$50.00 service charge will be added for processing checks drawn on foreign banks

**Bank - Wire Transfer information**

**Bank transfer to Parkway Bank & Trust Co.**

ABA# 071908160 ACCT# 6766928

**International**

**Bank transfer to Pacific Coast Bankers' Bank**

SWIFT# PCBBUS66 ACCT# 6766928

(There is a \$25.00 USD fee per each international transfer)

Important: After your wire transfer has been sent, please email coylea@villageofrosemont.org to confirm. Be sure to include your show name and booth number in the message. Unidentified payments may not be properly credited to your account.

| SERVICES AND EQUIPMENT ORDERED | TOTAL FROM ORDER FORMS |
|--------------------------------|------------------------|
| Standard Furniture             | \$                     |
| Standard Booth Accessories     | \$                     |
| Specialty Furniture            | \$                     |
| Carpet Rental                  | \$                     |
| Hardwall Rental                | \$                     |
| Pegboard Rental                | \$                     |
| VU Case Rentals                | \$                     |
| Signage & Graphics             | \$                     |
| RES Extras                     | \$                     |
| Floral                         | \$                     |
| Photography                    | \$                     |
| Electrical Service             | \$                     |
| Plumbing Service               | \$                     |
| Cleaning                       | \$                     |
| Internet & Telecommunications  | \$                     |
| Audio Visual                   | \$                     |
| Estimated Material Handling    | \$                     |
| Labor                          | \$                     |
| Other Items                    | \$                     |
| <b>Net Amount Due</b>          | <b>\$</b>              |

*all applicable taxes will be applied*

### Payment Information for Credit Cards

MasterCard

VISA

American Express

Discover Card

Account Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV2 Code: \_\_\_\_\_

Cardholder Billing Address: \_\_\_\_\_

Signature of Cardholder: \_\_\_\_\_

Company Name: \_\_\_\_\_ Show Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Authorized By: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

*By signing, I agree to all Terms and Conditions as outlined on the reverse side of this form.*

*Note that it is the policy and practice of Rosemont Exposition Services to email exhibitor show service statements at the conclusion of each event. If your company's show site personnel would like to review this statement during the event, please have them stop at the RES Service Center.*

## ORDER SUMMARY AND PAYMENT SHEET

Rosemont Exposition Services requires all advance orders to be paid in full. Payments must be made in U.S. funds. Methods of payment include cash, certified, company check, Discover, Visa, MasterCard or American Express. All statements presented on show site must be paid in full at that time, unless previous arrangements have been made for credit in advance. Please see that your show site representative is aware of this policy and has a means of payment. The credit card authorization section of this form can also be used for show site payments.

## STANDARD FURNITURE - CARPET RENTAL - SPECIALTY FURNITURE - UTILITIES

Full payment must accompany advance order. Check or credit card is acceptable. Check should be made payable to Rosemont Exposition Services For credit card payment please fill out the Order Summary and Payment Sheet included in your exhibitor kit. Orders and payment must be received by the deadline date indicated to be charged at the discounted rate.

Note that discount rates are available only if orders are received by RES on or before the deadline date identified on each of the service order forms included in this kit. Also, please be aware of all terms and conditions as outlined on the Standard Furniture, Carpet, Specialty Furniture and Utilities Forms. Adjustments cannot be made after the event.

## CANCELLATION TERMS

There will be a 100% charge on standard furniture cancelled once show set-up has begun. Cancellation charges for all other items is 50% of the standard rate. NO ADJUSTMENTS WILL BE MADE AFTER SHOW CLOSING.

## LABOR

When ordering labor, please be aware of the following:

1. This advance labor request will be considered as only a reservation for labor.
2. On the day and time that you require labor, you must go to the Labor Service Desk to sign out your labor crew.
3. The labor crew will not be sent to your booth without being signed out.
4. Upon completion of their work, you MUST return the laborers to the Labor Service Desk and sign them in.
5. All labor is billed at one-half hour minimum for each man.
6. The number of workers required will be determined by labor foreman.
7. Gratuities are not required or accepted by any DES/RES Labor Crew.

## MATERIAL HANDLING

Drayage and warehouse freight are billed on a round-trip basis, and invoicing will be done from the actual weight as listed on the inbound bills of lading. If you have any questions about material handling, please contact our Customer Service Department. NOTE THAT NO ADJUSTMENTS TO DRAYAGE CHARGES WILL BE MADE ONCE THE SHOW MOVE-OUT HAS CONCLUDED.

## WASTE REMOVAL

Environmental Protection Agency (EPA) regulations require that all water soluble cutting and grinding fluids (coolants-synthetics, soluble oil) be removed in approved containers at the end of the show. This service is available from the official General Contractor who will collect the fluids named on the front from special steel barrels (55 gal. drums) and remove them from the show premises. Each exhibitor, however, has the responsibility of collecting and placing the fluids named on the front of his/her barrel(s).

WATER SOLUBLE CUTTING AND GRINDING FLUIDS (COOLANTS-SYNTHETIC, SEMI-SYNTHETIC, SOLUBLE OIL) ONLY SHALL BE PLACED IN APPROVED BARRELS AS MARKED. DO NOT MIX WITH WASTE STRAIGHT OIL, AS THIS WILL RESULT IN A PREMIUM SURCHARGE OF DOUBLE THE QUOTE PER GALLON CHARGE.

WASTE STRAIGHT OIL MUST NOT BE MIXED WITH ANY OTHER MATERIALS INCLUDING WATER SOLUBLE CUTTING AND GRINDING FLUIDS (COOLANTS-SYNTHETIC, SEMI-SYNTHETIC, SOLUBLE OIL) AS THIS WILL RESULT IN A SURCHARGE TO THE EXHIBITOR PER GALLON FOR REMOVAL OF MIXED FLUIDS. ONLY PLACE WASTE STRAIGHT OIL IN DESIGNATED BARRELS.

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

Please Mail, E-mail or Fax Completed Form to RES:

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

## SKIRTED TABLES & TABLE TOP RISERS

Any order received without a specific color will be accommodated with show colors.



| Skirt color  | QUANTITY | DISCOUNT | STANDARD | TOTAL   |
|--------------|----------|----------|----------|---------|
| White        | _____ x  | \$120.00 | \$170.00 | \$_____ |
| Black        | _____ x  | \$125.00 | \$175.00 | \$_____ |
| Grey         | _____ x  | \$130.00 | \$180.00 | \$_____ |
| Red          | _____ x  | \$135.00 | \$185.00 | \$_____ |
| Blue         | _____ x  | \$140.00 | \$190.00 | \$_____ |
| Burgundy     | _____ x  | \$145.00 | \$195.00 | \$_____ |
| Gold         | _____ x  | \$40.00  | \$60.00  | \$_____ |
| Teal         | _____ x  |          |          |         |
| Hunter Green | _____ x  |          |          |         |

Skirt color \_\_\_\_\_

| Skirt color  | QUANTITY | DISCOUNT | STANDARD | TOTAL   |
|--------------|----------|----------|----------|---------|
| White        | _____ x  | \$60.00  | \$90.00  | \$_____ |
| Black        | _____ x  | \$70.00  | \$100.00 | \$_____ |
| Grey         | _____ x  | \$20.00  | \$30.00  | \$_____ |
| Red          | _____ x  |          |          |         |
| Blue         | _____ x  |          |          |         |
| Burgundy     | _____ x  |          |          |         |
| Gold         | _____ x  |          |          |         |
| Teal         | _____ x  |          |          |         |
| Hunter Green | _____ x  |          |          |         |

Skirt color \_\_\_\_\_

## UNSKIRTED TABLES & TABLE TOP RISERS



| Table Top Riser              | QUANTITY | DISCOUNT | STANDARD | TOTAL   |
|------------------------------|----------|----------|----------|---------|
| 2' x 4' x 30" Wood Table     | _____ x  | \$60.00  | \$80.00  | \$_____ |
| 2' x 4' x 42" Wood Table     | _____ x  | \$60.00  | \$80.00  | \$_____ |
| 2' x 6' x 30" Wood Table     | _____ x  | \$65.00  | \$85.00  | \$_____ |
| 2' x 6' x 42" Wood Table     | _____ x  | \$65.00  | \$85.00  | \$_____ |
| 2' x 8' x 30" Wood Table     | _____ x  | \$70.00  | \$90.00  | \$_____ |
| 2' x 8' x 42" Wood Table     | _____ x  | \$70.00  | \$90.00  | \$_____ |
| 1' x 4' x 1' Table Top Riser | _____ x  | \$35.00  | \$55.00  | \$_____ |
| 1' x 6' x 1' Table Top Riser | _____ x  | \$40.00  | \$60.00  | \$_____ |

## BOOTH FURNITURE



| Booth Furniture                            | QUANTITY | DISCOUNT | STANDARD | TOTAL   |
|--|----------|----------|----------|---------|
| 30" Diam. Round Table 30" Tall (Black Top) | _____ x  | \$180.00 | \$240.00 | \$_____ |
| 30" Diam. Round Table 42" Tall (Black Top) | _____ x  | \$180.00 | \$240.00 | \$_____ |
| Arm Chair                                  | _____ x  | \$105.00 | \$130.00 | \$_____ |
| Black Barstool with back                   | _____ x  | \$110.00 | \$135.00 | \$_____ |
| Side Chair                                 | _____ x  | \$80.00  | \$120.00 | \$_____ |

ORDER TOTAL \$\_\_\_\_\_

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

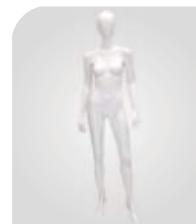
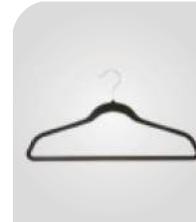
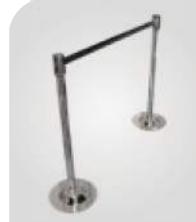
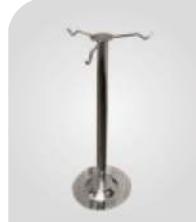
Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_

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*Please Mail, E-mail or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com



Dimensions:  
18" wide  
18" deep  
32" height

Dimensions:  
48" - 74" wide  
22" deep  
55", 60", 65" height

Dimensions:  
Height 5' 8"  
Shoe Size 6  
Chest 31" Waist 24½"  
Hips 33½"

Dimensions:  
63" wide  
24" deep  
70" height

|  | QUANTITY | DISCOUNT      | STANDARD      | TOTAL   |
|--|----------|---------------|---------------|---------|
| 22" x 28" Sign Holder                      | _____ x  | \$85.00 each  | \$115.00 each | \$_____ |
| Adjustable Easel                           | _____ x  | \$30.00 each  | \$45.00 each  | \$_____ |
| Bag Display                                | _____ x  | \$75.00 each  | \$100.00 each | \$_____ |
| Chrome Coat Tree                           | _____ x  | \$50.00 each  | \$75.00 each  | \$_____ |
| Chrome Stanchion                           | _____ x  | \$50.00 each  | \$75.00 each  | \$_____ |
| Chrome Stanchions w/ 6' Black Tension Rope | _____ x  | \$100.00 each | \$125.00 each | \$_____ |
| Velvet Non-Slip Hanger                     | _____ x  | \$2.00 each   | \$3.00 each   | \$_____ |
| Wastebasket                                | _____ x  | \$17.50 each  | \$22.50 each  | \$_____ |
| Large Trash Can                            | _____ x  | \$35.00 each  | \$50.00 each  | \$_____ |
| Park Bench                                 | _____ x  | \$175.00 each | \$225.00 each | \$_____ |
| Clothes Rack                               | _____ x  | \$95.00 each  | \$120.00 each | \$_____ |
| Full Body Mannequin                        | _____ x  | \$125.00 each | \$200.00 each | \$_____ |
| Z-Rack                                     | _____ x  | \$125.00 each | \$145.00 each | \$_____ |
| <b>ORDER TOTAL</b>                         |          |               |               | \$_____ |

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

RES Address: 9291 West Bryn Mawr, Rosemont, IL 60018 • RES Telephone: 847-696-2208 • RES Fax: 847-696-9797

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December 17, 2025

*Please Mail, E-mail or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com



**Drape Colors**



White



Red



Gold



Black



Blue



Teal



Grey



Burgundy



Hunter Green

**\*When entering amount, please enter footage**

|                                   | QUANTITY       | DISCOUNT   | STANDARD   | TOTAL            |
|-----------------------------------|----------------|------------|------------|------------------|
| <i>example for a 10' backwall</i> | <u>10</u> ft x | \$35.00/ft | \$42.00/ft | \$ <u>350.00</u> |

**DRAPE**

Drape is available in 8-foot or 3-foot heights and comes in a variety of colors. Pricing is per foot and includes framework as well as labor for installation and dismantling.

|                            | QUANTITY           | DISCOUNT   | STANDARD   | TOTAL            |
|----------------------------|--------------------|------------|------------|------------------|
| Background Drape (8' high) | <u>      </u> ft x | \$35.00/ft | \$42.00/ft | \$ <u>      </u> |
| Side Drape (3' high)       | <u>      </u> ft x | \$23.00/ft | \$28.00/ft | \$ <u>      </u> |

Drape color       

**ADDITIONAL EQUIPMENT**

|                          | QUANTITY        | DISCOUNT     | STANDARD     | TOTAL            |
|--------------------------|-----------------|--------------|--------------|------------------|
| Up-Rights 3' high        | <u>      </u> x | \$20.00 each | \$25.00 each | \$ <u>      </u> |
| Up-Rights 8' high        | <u>      </u> x | \$20.00 each | \$25.00 each | \$ <u>      </u> |
| Adjustable 10' Crossbars | <u>      </u> x | \$20.00 each | \$25.00 each | \$ <u>      </u> |

**ORDER TOTAL** \$       

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_

# SPECIALTY FURNITURE

## 2026 COLLECTION

LOGO



**Chairs**



**CH100 JACOBSON CHAIR**  
White  
18"Wx17"Dx18"H



**CH102 MONACO CHAIR**  
Black  
23"Wx23"Dx18"H



**CH103 CAZMA CHAIR**  
Black, Red  
22"Wx22"Dx18"H



**CH104 TOLEDO CHAIR**  
Natural/Chrome  
17"Wx19"Dx18"H



**CH106 CRISS CROSS**  
White/Chrome  
17"Wx19"Dx18"H



**CH107 PARIS CHAIR**  
White/Chrome, White/Natural  
19"Wx22"Dx18"H



**CH109 LIQUID CHAIR**  
Blue, Green, Grey, Red, White  
20"Wx18"Dx18"H



**CH111 TICINO CHAIR**  
White  
18"Wx19"Dx18"H



**CH112 RETRO CHAIR**  
Steel  
19"Wx17"Dx18"H



**CH113 LESLIE CHAIR**  
White  
19"Wx21"Dx18"H



**CH114 TENDY CHAIR**  
Black, Walnut, White  
17"Wx18"Dx18"H



**CH116 BELLA CHAIR**  
Black, White  
18"Wx20"Dx19"H



**CH118 EURO CHAIR**  
Black, Grey, White  
22"Wx21"Dx18"H



**CH120 SKYE CHAIR**  
Clear  
18"Wx18"Dx18"H

Bar Stools



**ST202 MONACO STOOL**  
Black  
23"Wx23"Dx30"H



**ST203 EQUINO STOOL**  
Black, White - Adj.  
14"Wx17"Dx26-30"H



**ST204 TOLEDO STOOL**  
Natural/Chrome  
19"Wx19"Dx30"H



**ST206 CRISS CROSS STOOL**  
White/Chrome  
15"Wx19"Dx29"H



**ST207 PARIS STOOL**  
White/Chrome, White/Natural  
19"Wx18"Dx30"H



**ST208 TICKLE STOOL**  
Orange, Red, White - Adj.  
19"Wx21"Dx23-31"H



**ST209 LIQUID STOOL**  
Blue, Green, Grey, Red, White  
19"Wx20"Dx30"H



**ST210 OTTO STOOL**  
Black, White  
16"Wx18"Dx24-30"H



**ST211 TICINO STOOL**  
White  
17"Wx20"Dx30"H



**ST212 RETRO STOOL**  
Steel  
17"Wx17"Dx30"H



**ST214 TENDY STOOL**  
Black, Walnut, White  
17"Wx17"Dx30"H



**ST216 BELLA STOOL**  
Black, White  
17"Wx19"Dx30"H



**ST217 PLUTO STOOL**  
White  
22"Wx18"Dx24-32"H



**ST218 EURO STOOL**  
Black, Grey, White - Adjustable  
20"Wx17"Dx24-33"H



**ST218-2 EURO 2 STOOL**  
Black, Grey, White  
20"Wx17"Dx33-37"H



**ST219 TECH STOOL**  
White - Adjustable  
15"Wx15"Dx22-29"H



**ST220 SKYE STOOL**  
Clear  
19"Wx21"Dx30"H

Café Tables



**CT300 PEDESTAL TABLE**  
Black, White  
24"Dia.x30"H



**CT301 PEDESTAL TABLE**  
Black, White  
30"Dia.x30"H



**CT302 CAFE TABLE**  
Black, Grey, White  
36"Dia.x30"H



**CT303 CAFE TABLE**  
Black, Grey, White  
42"Dia.x30"H



**CT304 SQUARE CAFE TABLE**  
Black, White  
30" Sq.x30"H



**CT305 SQUARE CAFE TABLE**  
Black, White  
36" Sq.x30"H



**CT306 TRAVE TABLE**  
Chrome/Glass  
36"Dia.x30"H (Other sizes available)



**CT307 BISTRO TABLE**  
Black, Natural, White, Walnut  
30"Dia.x30"H



**CT309 PARIS CAFE TABLE**  
White/Natural  
40"Dia.x30"H



**CT310 CHROMA TABLE**  
Aluminum  
28sq.x30"H



**CT311 CHROMA TABLE**  
Aluminum  
28"Dia.x30"H



**CT312 RETRO TABLE**  
Steel  
32"Wx32"Dx30"H



**CT313 MARTINI TABLE**  
Chrome/Glass  
36"Dia.x30"H



**CT314 ABBY CAFE TABLE**  
White  
36"Wx36"Dx30"H



**CT353 ALTOS TABLE**  
Chrome/Glass  
60"Wx36"Dx30"H



**CT355 ABBY TABLE**  
White  
63"Wx36"Dx30"H



**CT357 EDGE CAFE TABLE**  
White  
72"Wx29"Dx30"H



**CT357-P EDGE CAFE TABLE W/POWER**  
White  
72"Wx29"Dx30"H

Bar Tables and Bars



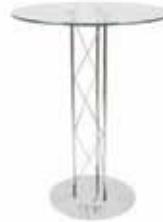
**BT400 / BT401 BAR PEDESTAL TABLE**  
Black, White  
24"Dia.x42"H or 30"Dia.x42"H



**BT402 BAR HIGH TABLE**  
Black, Grey, White  
36"Dia.x42"H



**BT404 / BT405 SQUARE BAR TABLE**  
Black, White  
30"Sq.x42"H or 36"Sq.x42"H



**BT406 TRAVE BAR TABLE**  
Chrome/Glass  
32"Dia.x42"H (Other sizes available)



**BT407 BRAVO BAR TABLE**  
Black, Natural, White, Walnut  
30"Dia.x42"H

**BT410 CHROMA BAR TABLE**  
Aluminum  
24"Dia.x42"H

**BT412 RETRO BAR TABLE**  
Steel  
24"Sq.x42"H



**BT413 MARTINI BAR TABLE**  
Chrome/Glass  
32"Dia.x42"H

**BT451 INFORMATION COUNTER**  
Black, White - Locking  
48"Wx20"Dx40"H

**BT453 MILANO BAR**  
Black, White  
48"Wx20"Dx42"H



**BT454 BALI BAR**  
Black, White  
57"Wx24"Dx40"H

**BT454-P W/POWER**  
Black, White  
57"Wx24"Dx40"H

**BT457 EDGE COMMUNAL BAR TABLE**  
Black, White  
72"Wx30"Dx42"H

**BT457-P W/POWER**  
Black, White  
72"Wx30"Dx42"H

Conference and Office Chairs



**CO501 OTTO GUEST CHAIR**  
Black, White  
23"Wx22"Dx18"H



**CO502 OTTO CHAIR**  
Black, White  
23"Wx22"Dx18-21"H



**CO507 GUEST CHAIR**  
Black  
25"Wx25"Dx18"H



**CO508 MIDBACK CHAIR**  
Black  
25"Wx24"Dx18-22"H



**CO509 STACKABLE SIDE CHAIR**  
Black  
20"Wx20"Dx18"H



**CO510 STACKABLE ARM CHAIR**  
Black  
24"Wx20"Dx18"H



**CO512 TASK CHAIR**  
Black  
19"Wx22"x18-22"H



**CO513 TASK STOOL**  
Black, Adjustable  
19"Wx22"Dx23-27"H



**CO518 RECEPTION CHAIR**  
Black  
24"Wx26"Dx36"H



**CO520 ZURICH HIGHBACK CHAIR**  
Black, White  
24"Wx24"Dx19"H



Conference Tables



CF602 GLACIER CONFERENCE TABLE  
White-Gloss  
47"Dia.x30"H



CF603 CONFERENCE TABLE  
Black, Cognac, Grey, Maple, White  
48"Dia.x30"H



CF604 GLACIER CONFERENCE TABLE  
White-Gloss  
79"Wx40"Dx30"H



CF605 RECTANGULAR CONFERENCE TABLE  
Black, Cognac, Maple, White  
72"Wx36"Dx30"H



CF606 / CF608 CONFERENCE TABLE  
Black, Grey, White  
72"Wx36"Dx30"H or 96"Wx42"Dx30"H



CF609 RECTANGULAR CONFERENCE TABLE  
Black, White  
96"Wx42"Dx30"H



CF610 OVAL CONFERENCE TABLE  
Black, White  
120"Wx42"Dx30"H



CF611 RECTANGULAR CONFERENCE TABLE  
Black, White  
120"Wx42"Dx30"H

Additional conference table sizes, colors and power options available.  
Contact your sales rep for information.



OF652 LATERAL FILE  
Black - Locking  
36"Wx24"Dx29"H



OF653 STORAGE CABINET  
Black, White - Locking  
37"Wx21"Dx29"H



OF654 COMPUTER WORKSTATION  
Black  
36"Wx24"Dx29"H



OF659 STORAGE CREDENZA  
White  
48"Wx18"Dx33"H



OF660 GLACIER SIDEBOARD  
White-Gloss  
48"Wx18"Dx30"H



OF671 BALI DESK  
Black, White  
48"Wx24"Dx31"H





LG706 SCANDIC SOFA

Black, Red, White  
82"Wx34"Dx30"H



LG707 SCANDIC LOVESEAT

Black, Red, White  
59"Wx34"Dx30"H



LG708 SCANDIC CHAIR

Black, Red, White  
38"Wx34"Dx30"H



LG709 PRATO ARM CHAIR

Black, White  
29"Wx28"Dx33"H



LG710 PRATO ARMLESS SECTIONAL

Black, White  
22"Wx28"Dx33"H



LG711 PRATO CORNER SECTIONAL

Black, White  
32"Wx32"Dx33"H



LG712 SOLO SOFA

Black, Red  
80"Wx35"Dx32"H



LG713 SOLO LOVESEAT

Black, Red  
57"Wx35"Dx32"H



LG714 SOLO CHAIR

Black, Red  
34"Wx35"Dx32"H



LG715 MALIBU SOFA WITH POWER

Black, White  
73"Wx31"Dx30"H



LG724 MALIBU LOVESEAT WITH POWER

White  
52"Wx31"Dx30"H



LG716 MALIBU CHAIR WITH POWER

Black, White  
32"Wx31"Dx29"H



LG717 IBIZA CHAIR

Black, White  
30"Wx33"Dx33"H



LG720 CAPRI SECTIONAL SOFA

Black, White  
71"Wx35"Dx30"H



LG721 CAPRI SECTIONAL BENCH

Black, White  
71"Wx35"Dx17"H

Lounge Seating



LG729 MIAMI CHAIR

Grey, White  
27"Wx31"Dx30"H



LG731 SOHO CURVED BENCH

White  
58"Wx22"Dx17"H



LG732 SOHO LOVESEAT

White  
48"Wx24"Dx31"H



LG733 TRIBECA LEATHER SOFA

Grey  
89"Wx36"Dx33"H



LG734 TRIBECA LEATHER LOVESEAT

Grey  
61"Wx36"Dx33"H



LG735 TRIBECA LEATHER CHAIR

Grey  
34"Wx36"Dx33"H



LG736 ASPEN SOFA

White  
82"Wx31"Dx28"H



LG737 ASPEN CHAIR

White  
36"Wx31"Dx28"H



LG758 AURORA SOFA

White  
81"Wx36"Dx34"H



LG762 AURORA LOVESEAT

White  
59"Wx36"Dx34"H



LG759 AURORA CHAIR

White  
37"Wx36"Dx34"H



LG742 MAUI ARM CHAIR  
White

35"Wx29"Dx27"H

LG743 MAUI ARMLESS  
White

28"Wx29"Dx27"H

LG744-L MAUI CORNER  
White

28"Wx29"Dx27"H

LG744-R MAUI CORNER  
White

28"Wx29"Dx27"H

LG745 MAUI OTTOMAN  
White

28"Wx28"Dx17"H

**Lounge Seating**



**LG749 TICINO SETTEE**  
White  
48"Wx24"Dx34"H



**LG750 BENCH OTTOMAN**  
Black, White  
60"Wx20"Dx17"H



**LG753 ROUND SWIVEL OTTOMAN**  
Black, Orange, White  
18" Dia.x17"H



**LG755 BLOCK OTTOMAN**  
Blue Microfiber, Black, Red, White Leatherette  
18"Wx18"Dx18"H



**LG756 ANGLE OTTOMAN**  
Black, Silver, White Leatherette  
48"Wx48"Dx18"H



**LG757 RECTANGLE OTTOMAN**  
Black, Silver, White Leatherette  
36"Wx18"Dx18"H



**LG760 CAPRI OTTOMAN**  
Black, White  
40" Dia.x18"H



**LG780 STEN SWIVEL CHAIR**  
Black, Red, White  
32"Wx32"Dx29"H



**LG784 AVA CHAIR**  
White  
22"Wx22"Dx19"H



**LG785 LARGO CHAIR**  
White  
30"Wx26"Dx28"H



**LG786 SWAN CHAIR**  
Black, White  
29"Wx28"Dx35"H

## Occasional Tables



OT801 MONZA COCKTAIL TABLE  
Black  
50"Wx32"Dx18"H



OT802 MONZA END TABLE  
Black  
25"Wx25"Dx21"H



OT804 TUSCAN COCKTAIL TABLE  
Teak  
48"Wx21"Dx16"H



OT805 TUSCAN END TABLE  
Teak  
18"Wx18"Dx18"H



OT806 HILO COCKTAIL TABLE  
Chrome/Class  
48"Wx24"Dx15"H



OT807 HILO END TABLE  
Chrome/Glass  
24"Wx24"Dx18"H



OT808 VAIL COCKTAIL TABLE  
Glass  
48"Wx28"Dx17"H



OT809 VAIL END TABLE  
Glass  
19.5"Wx19.5"Dx21"H



OT810 BELLO COCKTAIL TABLE  
White  
47"Wx27"Dx16"H



OT811 BELLO END TABLE  
White  
24"Wx22"H



OT821 VEGA TABLE 18" DIA.  
Black, Blue, Green, Red, White, Yellow - Adjustable  
18"Dia.x19-31"H



OT823 VORTEX TABLE  
White, Black  
16"Wx16"Dx17"H



OT828 ABBY COCKTAIL TABLE  
Grey, White  
48"Wx24"Dx14"H



OT829 ABBY END TABLE  
Grey, White  
24"Wx24"Dx20"H



OT839 LINEAR COCKTAIL TABLE  
Steel  
46"Wx15"Dx16"H



OT840 LINEAR END TABLE  
Steel  
15"Wx15"Dx16"H



OT841 GIO COCKTAIL TABLE  
Black, Espresso  
44"Wx22"Dx15"H



OT842 GIO END TABLE  
Black, Espresso  
22"Wx16"Dx18"H



OT843 SPA COCKTAIL TABLE  
Silver/Glass  
36"Dia.x18"H



OT844 SPA END TABLE  
Silver/Glass  
24"Dia.x24"H



OT855 KLUB COCKTAIL TBL.  
White  
36"Wx36"Dx15"H



OT855 REC KLUB COCKTAIL TBL.  
White  
48"Wx24"Dx16"H



OT856 KLUB END TBL.  
White  
24"Wx24"Dx18"H



OT857 KLUB SOFA TABLE  
White  
36"Wx10"Dx30"H



OT858 KAI COCKTAIL TABLE  
Black/Glass  
40"Wx36"Dx15"H



OT859 KAI END TABLE  
Black/Glass  
26"Dia.x22"H



OT860 FIJI COCKTAIL TABLE  
Chrome/Glass  
36"Dia.x17"H



OT861 FIJI END TABLE  
Chrome/Glass  
20"Dia.x23"H



OT863 LOGAN COCKTAIL TABLE  
Black, Walnut  
47"Wx24"Dx16"H



OT864 LOGAN END TABLE  
Black, Walnut  
22"Dia.x22"H



OT865 AUSTIN COCKTAIL TABLE  
Glass  
48"Wx24"Dx18"H



OT866 AUSTIN END TABLE  
Glass  
24"Wx24"Dx24"H

**Extras**



XT199 FOLDING CHAIR  
Black, Grey  
19"Wx20"Dx18"H



XT900 REFRIGERATOR 4.1 CF  
17"Wx20"Dx32"H



XT904 TENSA BARRIER  
Chrome/Black  
72"Wx38"H



XT905 CHROME STANCHION/ XT906 ROPE  
Black, Red  
12"Wx39"H rope 6'



XT909 WATERFALL STAND  
Chrome - Adjustable  
48"-72"H



XT910 COAT TREE  
Steel  
13"Wx69"H



XT911 WASTEBASKET  
Black  
10"Wx24"H



XT913 6-POCKET LIT. RACK  
Black  
60"H



XT914 WIRE 10-POCKET LIT. RACK  
Silver  
11"Wx14"Dx54"H



XT915 CURVED 6-POCKET LIT. RACK  
Silver  
15"Wx15"Dx50"H



XT916 COMPUTER PEDESTAL  
Black, White - Locking  
24"Wx24"Dx42"H



XT919 CUBE PEDESTAL  
Black, White  
24"Wx24"Dx42"H



XT922 LAURENCE SHELF  
Black, White  
35"Wx15"Dx68"H



XT923/XT924 METAL SHELVING  
Black, Chrome  
36"Wx14"Dx54"H or 36"Wx18"Dx72"H



XT925 CUBE SHELF  
White  
31"Wx15"Dx58"H



XT946 BOXWOOD WALL DIVIDER  
Green  
48"Wx16"Dx48"H



XT948 5 TIER LOCKER  
Black  
15"Wx18"Dx66"H



XT964 CLUB LAMP  
White/Chrome  
17"Wx28"H



XT965 CLUB FLOOR LAMP  
White/Chrome  
19"Wx61"H



XT966 SOHO LAMP  
White  
12"Wx23"H



XT967 SOHO FLOOR LAMP  
White  
18"Wx60"H

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

*Please Mail, E-mail or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

ITEM # DESCRIPTION COLOR DISC REG QTY TOTAL

**CHAIRS**

|       |                   |                |     |     |  |  |
|-------|-------------------|----------------|-----|-----|--|--|
| CH100 | JACOBSON CHAIR    | WH             | 130 | 165 |  |  |
| CH102 | MONACO CHAIR      | BK             | 150 | 195 |  |  |
| CH103 | CAZMA CHAIR       | BK RD          | 170 | 225 |  |  |
| CH104 | TOLEDO CHAIR      | NAT            | 150 | 195 |  |  |
| CH106 | CRISS CROSS CHAIR | WH             | 150 | 195 |  |  |
| CH107 | PARIS CHAIR       | WH/CH WH/NT    | 170 | 225 |  |  |
| CH109 | LIQUID CHAIR      | BU GR GY RD WH | 160 | 210 |  |  |
| CH111 | TICINO CHAIR      | WH             | 170 | 225 |  |  |
| CH112 | RETRO CHAIR       | STEEL          | 150 | 195 |  |  |
| CH113 | LESLIE CHAIR      | WH             | 150 | 195 |  |  |
| CH114 | TENDY CHAIR       | BK WL WH       | 150 | 195 |  |  |
| CH116 | BELLA CHAIR       | BK WH          | 170 | 225 |  |  |
| CH118 | EURO CHAIR        | BK GY WH       | 160 | 210 |  |  |
| CH120 | SKYE CHAIR        | CL             | 160 | 210 |  |  |

**BAR STOOLS**

|         |                       |                |     |     |  |  |
|---------|-----------------------|----------------|-----|-----|--|--|
| ST202   | MONACO BAR STOOL      | BK             | 185 | 240 |  |  |
| ST203   | EQUINO STOOL, Adj.    | BK WH          | 195 | 250 |  |  |
| ST204   | TOLEDO BAR STOOL      | NAT            | 195 | 250 |  |  |
| ST206   | CRISS CROSS BAR STOOL | WH             | 185 | 240 |  |  |
| ST207   | PARIS BAR STOOL       | WH/CH WH/NT    | 195 | 250 |  |  |
| ST208   | TICKLE STOOL, Adj.    | OR RD WH       | 185 | 240 |  |  |
| ST209   | LIQUID BAR STOOL      | BU GR GY RD WH | 195 | 250 |  |  |
| ST210   | OTTO BAR STOOL, Adj.  | BK WH          | 185 | 240 |  |  |
| ST211   | TICINO BAR STOOL      | WH             | 195 | 250 |  |  |
| ST212   | RETRO BAR STOOL       | STEEL          | 185 | 240 |  |  |
| ST214   | TENDY BAR STOOL       | BK WL WH       | 180 | 230 |  |  |
| ST216   | BELLA BAR STOOL       | BK WH          | 195 | 250 |  |  |
| ST217   | PLUTO BAR STOOL       | WH             | 195 | 250 |  |  |
| ST218   | EURO BAR STOOL, Adj.  | BK GY WH       | 195 | 250 |  |  |
| ST218-2 | EURO 2 BAR STOOL      | BK GY WH       | 195 | 250 |  |  |
| ST219   | TECH STOOL, Adj.      | WH             | 185 | 240 |  |  |
| ST220   | SKYE STOOL            | CL             | 195 | 250 |  |  |

**CAFÉ TABLES 30"H**

|       |                       |              |     |     |  |  |
|-------|-----------------------|--------------|-----|-----|--|--|
| CT300 | PEDESTAL TABLE 24"DIA | BK WH        | 195 | 250 |  |  |
| CT301 | PEDESTAL TABLE 30"DIA | BK WH        | 210 | 275 |  |  |
| CT302 | CAFE TABLE 36" DIA    | BK GY WH     | 225 | 290 |  |  |
| CT303 | CAFE TABLE 42" DIA    | BK GY WH     | 230 | 300 |  |  |
| CT304 | SQUARE CAFE TABLE 30" | BK WH        | 210 | 275 |  |  |
| CT305 | SQUARE CAFE TABLE 36" | BK WH        | 235 | 310 |  |  |
| CT306 | TRAVE TABLE 36"DIA    | GLASS        | 230 | 300 |  |  |
| CT307 | BISTRO TABLE 30"DIA   | BK NAT WL WH | 210 | 275 |  |  |

ITEM # DESCRIPTION COLOR DISC REG QTY TOTAL

|         |                          |          |     |     |  |  |
|---------|--------------------------|----------|-----|-----|--|--|
| CT309   | PARIS CAFÉ TABLE 40"DIA  | WH/NT    | 240 | 310 |  |  |
| CT310   | CHROMA TABLE 27.5 Square | ALUMINUM | 195 | 250 |  |  |
| CT311   | CHROMA TABLE 27.5 Round  | ALUMINUM | 195 | 250 |  |  |
| CT312   | RETRO TABLE              | STEEL    | 210 | 275 |  |  |
| CT313   | MARTINI TABLE 36"        | CH/GL    | 235 | 310 |  |  |
| CT314   | ABBY CAFÉ TABLE          | WH       | 260 | 340 |  |  |
| CT353   | ALTOS TABLE 60x36        | GLASS    | 260 | 340 |  |  |
| CT355   | ABBY TABLE 63x36         | WH       | 260 | 340 |  |  |
| CT357   | EDGE POWER CAFÉ TABLE    | WH       | 550 | 725 |  |  |
| CT357-P | EDGE CAFÉ TABLE W/POWER  | WH       | 650 | 825 |  |  |

**BAR TABLES AND BARS 42"H**

|         |                                 |              |     |     |  |  |
|---------|---------------------------------|--------------|-----|-----|--|--|
| BT400   | BAR PEDESTAL TABLE 24"DIA       | BK WH        | 210 | 275 |  |  |
| BT401   | BAR PEDESTAL TABLE 30"DIA       | BK WH        | 220 | 280 |  |  |
| BT402   | BAR HIGH TABLE 36" DIA          | BK GY WH     | 240 | 310 |  |  |
| BT404   | SQUARE BAR TABLE 30"            | BK WH        | 220 | 280 |  |  |
| BT405   | SQUARE BAR TABLE 36"            | BK WH        | 240 | 310 |  |  |
| BT406   | TRAVE BAR TABLE 32"DIA          | GLASS        | 250 | 325 |  |  |
| BT407   | BRAVO BAR TABLE 30"DIA          | BK NAT WL WH | 220 | 280 |  |  |
| BT410   | CHROMA BAR TABLE 23.5" DIA      | ALUMNUM      | 210 | 275 |  |  |
| BT412   | RETRO BAR TABLE 24" Square      | STEEL        | 210 | 275 |  |  |
| BT413   | MARTINI BAR TABLE 32"DIA        | CH/GL        | 230 | 300 |  |  |
| BT451   | INFORMATION CTR. w/doors        | BK WH        | 460 | 600 |  |  |
| BT453   | MILANO BAR                      | BK WH        | 685 | 890 |  |  |
| BT454   | BALI BAR                        | BK WH        | 540 | 700 |  |  |
| BT454-P | BALI BAR w/charging station     | BK WH        | 640 | 830 |  |  |
| BT457   | EDGE COMMUNAL BAR TABLE         | BK WH        | 630 | 810 |  |  |
| BT457-P | EDGE COMMUNAL BAR TABLE w/power | BK WH        | 730 | 950 |  |  |

**CONFERENCE AND OFFICE CHAIRS**

|       |                       |       |     |     |  |  |
|-------|-----------------------|-------|-----|-----|--|--|
| C0501 | OTTO GUEST CHAIR      | BK WH | 210 | 275 |  |  |
| C0502 | OTTO CHAIR            | BK WH | 220 | 285 |  |  |
| C0507 | GUEST CHAIR           | BK    | 170 | 225 |  |  |
| C0508 | MIDBACK CHAIR         | BK    | 195 | 250 |  |  |
| C0509 | STACKABLE SIDE CHAIR  | BK    | 100 | 130 |  |  |
| C0510 | STACKABLE ARM CHAIR   | BK    | 110 | 140 |  |  |
| C0512 | TASK CHAIR            | BK    | 140 | 180 |  |  |
| C0513 | TASK STOOL            | BK    | 160 | 210 |  |  |
| C0520 | ZURICH HIGHBACK CHAIR | BK WH | 285 | 375 |  |  |

**SPECIALTY FURNITURE CONTINUED ON NEXT PAGE**

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.  
RES Address: 9291 West Bryn Mawr, Rosemont, IL 60018 • RES Telephone: 847-696-2208 • RES Fax: 847-696-9797

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

*Please Mail, E-mail or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

ITEM # DESCRIPTION COLOR DISC REG QTY TOTAL

**CONFERENCE TABLES**

|       |                                       |                  |     |     |  |  |
|-------|---------------------------------------|------------------|-----|-----|--|--|
| CF602 | GLACIER ROUND CONFERENCE TABLE 47"DIA | WH               | 530 | 690 |  |  |
| CF603 | CONFERENCE TABLE 48"DIA               | BK COG GY MAP WH | 400 | 520 |  |  |
| CF604 | GLACIER CONFERENCE TABLE 79"          | WH               | 595 | 775 |  |  |
| CF605 | RECTANGULAR TABLE 6'                  | BK CG MP WH      | 495 | 640 |  |  |
| CF606 | OVAL CONFERENCE TABLE 6'              | BK GY WH         | 495 | 640 |  |  |
| CF608 | OVAL CONFERENCE TABLE 8'              | BK GY WH         | 560 | 725 |  |  |
| CF609 | RECTANGULAR TABLE 8'                  | BK WH            | 560 | 725 |  |  |
| CF610 | OVAL CONFERENCE TABLE 10'             | BK WH            | 695 | 900 |  |  |
| CF611 | RECTANGULAR TABLE 10'                 | BK WH            | 695 | 900 |  |  |

**OFFICE FURNITURE**

|         |                         |       |     |     |  |  |
|---------|-------------------------|-------|-----|-----|--|--|
| OF652   | LATERAL FILE, LOCKING   | BK    | 360 | 470 |  |  |
| OF653   | STORAGE CABINET LOCKING | BK WH | 360 | 470 |  |  |
| OF654   | COMPUTER WORKSTATION    | BK    | 160 | 210 |  |  |
| OF659   | CREDENZA                | WH    | 460 | 600 |  |  |
| OF659-L | CREDENZA w/legs         | WH    | 460 | 600 |  |  |
| OF660   | GLACIER SIDEBOARD       | WH    | 560 | 730 |  |  |
| OF671   | BALI DESK               | BK WH | 400 | 520 |  |  |

**LOUNGE SEATING**

|       |                          |          |     |     |  |  |
|-------|--------------------------|----------|-----|-----|--|--|
| LG706 | SCANDIC LEATHER SOFA     | BK RD WH | 535 | 695 |  |  |
| LG707 | SCANDIC LEATHER LOVESEAT | BK RD WH | 485 | 630 |  |  |
| LG708 | SCANDIC LEATHER CHAIR    | BK RD WH | 460 | 600 |  |  |
| LG709 | PRATO ARM CHAIR          | BK WH    | 375 | 485 |  |  |
| LG710 | PRATO ARMLESS SECTIONAL  | BK WH    | 300 | 390 |  |  |
| LG711 | PRATO CORNER SECTIONAL   | BK WH    | 350 | 450 |  |  |
| LG712 | SOLO SOFA                | BK RD    | 510 | 660 |  |  |
| LG713 | SOLO LOVESEAT            | BK RD    | 460 | 600 |  |  |
| LG714 | SOLO CHAIR               | BK RD    | 435 | 560 |  |  |
| LG715 | MALIBU SOFA WITH POWER   | BK WH    | 600 | 780 |  |  |
| LG716 | MALIBU CHAIR WITH POWER  | BK WH    | 550 | 715 |  |  |
| LG717 | IBIZA CHAIR              | BK WH    | 535 | 690 |  |  |
| LG720 | CAPRI SECTIONAL SOFA     | BK WH    | 560 | 725 |  |  |

ITEM # DESCRIPTION COLOR DISC REG QTY TOTAL

|         |                             |             |     |     |  |  |
|---------|-----------------------------|-------------|-----|-----|--|--|
| LG721   | CAPRI SECTIONAL BENCH       | BK WH       | 435 | 560 |  |  |
| LG724   | MALIBU LOVESEAT             | WH          | 575 | 750 |  |  |
| LG729   | MIAMI CHAIR                 | GY WH       | 460 | 600 |  |  |
| LG731   | SOHO CURVED BENCH           | WH          | 460 | 600 |  |  |
| LG732   | SOHO LOVESEAT               | WH          | 460 | 600 |  |  |
| LG733   | TRIBECA LEATHER SOFA        | GY          | 585 | 760 |  |  |
| LG734   | TRIBECA LEATHER LOVESEAT    | GY          | 560 | 730 |  |  |
| LG735   | TRIBECA LEATHER CHAIR       | GY          | 485 | 630 |  |  |
| LG736   | ASPEN SOFA                  | WH          | 585 | 760 |  |  |
| LG737   | ASPEN CHAIR                 | WH          | 485 | 630 |  |  |
| LG742   | MAUI ARM CHAIR              | WH          | 385 | 500 |  |  |
| LG743   | MAUI ARMLESS CHAIR          | WH          | 300 | 390 |  |  |
| LG744-L | MAUI CORNER SECTIONAL LEFT  | WH          | 350 | 450 |  |  |
| LG744-R | MAUI CORNER SECTIONAL RIGHT | WH          | 350 | 450 |  |  |
| LG745   | MAUI OTTOMAN                | WH          | 270 | 350 |  |  |
| LG749   | TICINO SETTEE               | WH          | 360 | 470 |  |  |
| LG750   | BENCH OTTOMAN               | BK WH       | 285 | 370 |  |  |
| LG753   | ROUND SWIVEL OTTOMAN        | BK OR WH    | 160 | 210 |  |  |
| LG755   | BLOCK OTTOMAN               | BK BU RD WH | 160 | 210 |  |  |
| LG756   | ANGLE OTTOMAN               | BK RD SL WH | 460 | 600 |  |  |
| LG757   | RECTANGLE BLOCK OTTOMAN     | BK RD SL WH | 270 | 350 |  |  |
| LG758   | AURORA SOFA                 | WH          | 535 | 695 |  |  |
| LG759   | AURORA CHAIR                | WH          | 460 | 600 |  |  |
| LG760   | CAPRI ROUND OTTOMAN         | WH          | 260 | 350 |  |  |
| LG762   | AURORA LOVESEAT             | WH          | 485 | 630 |  |  |
| LG780   | STEN SWIVEL CHAIR           | BK RED WH   | 335 | 430 |  |  |
| LG784   | AVA CHAIR                   | WH          | 225 | 290 |  |  |
| LG785   | LARGO CHAIR                 | WH          | 335 | 430 |  |  |
| LG786   | SWAN CHAIR                  | BK WH       | 330 | 430 |  |  |

**SPECIALTY FURNITURE CONTINUED ON NEXT PAGE**

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

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# Illinois Bridal & Wedding Expo

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

## Specialty Furniture Pricing Continued

**RES**

Please Mail, E-mail or Fax Completed Form to RES:

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

| ITEM # | DESCRIPTION | COLOR | DISC | REG | QTY | TOTAL |
|--------|-------------|-------|------|-----|-----|-------|
|--------|-------------|-------|------|-----|-----|-------|

### OCCASIONAL TABLES

|          |                                  |                      |     |     |  |  |
|----------|----------------------------------|----------------------|-----|-----|--|--|
| OT801    | MONZA OVAL COCKTAIL              | BK                   | 185 | 240 |  |  |
| OT802    | MONZA END TABLE                  | BK                   | 160 | 210 |  |  |
| OT804    | TUSCAN COCKTAIL TABLE            | TK                   | 235 | 330 |  |  |
| OT805    | TUSCAN END TABLE                 | TK                   | 210 | 275 |  |  |
| OT806    | HILO COCKTAIL TABLE              | GL                   | 260 | 340 |  |  |
| OT807    | HILO END TABLE                   | GL                   | 235 | 330 |  |  |
| OT808    | VAIL COCKTAIL TABLE              | GL                   | 260 | 340 |  |  |
| OT809    | VAIL END TABLE                   | GL                   | 235 | 330 |  |  |
| OT821    | VEGA TABLE 18" DIA. Adj.         | BK BU GY RD<br>YL WH | 145 | 190 |  |  |
| OT823    | VORTEX                           | WH                   | 145 | 190 |  |  |
| OT824    | VORTEX                           | BK                   | 145 | 190 |  |  |
| OT826    | CRYSTAL COCKTAIL TABLE           | GL                   | 260 | 340 |  |  |
| OT827    | CRYSTAL END TABLE                | GL                   | 235 | 330 |  |  |
| OT828    | ABBY COCKTAIL TABLE              | GY WH                | 235 | 330 |  |  |
| OT829    | ABBY END TABLE                   | GY WH                | 210 | 275 |  |  |
| OT839    | LINEAR COCKTAIL BENCH            | STEEL                | 235 | 330 |  |  |
| OT840    | LINEAR END BENCH                 | STEEL                | 185 | 240 |  |  |
| OT841    | GIO COCKTAIL TABLE               | BK ESPRESSO          | 210 | 275 |  |  |
| OT842    | GIO END TABLE                    | BK ESPRESSO          | 185 | 240 |  |  |
| OT843    | SPA COCKTAIL TABLE               | GL                   | 260 | 340 |  |  |
| OT844    | SPA END TABLE                    | GL                   | 235 | 330 |  |  |
| OT855-SQ | KLUB COCKTAIL TABLE<br>SQUARE    | WH                   | 260 | 340 |  |  |
| OT855-R  | KLUB COCKTAIL TABLE<br>RECTANGLE | WH                   | 260 | 340 |  |  |
| OT856    | KLUB END TABLE                   | WH                   | 235 | 330 |  |  |
| OT857    | KLUB SOFA TABLE                  | WH                   | 285 | 370 |  |  |
| OT858    | KAI COCKTAIL TABLE               | BK                   | 235 | 330 |  |  |
| OT859    | KAI END TABLE                    | BK                   | 185 | 240 |  |  |
| OT860    | FIJI COCKTAIL TABLE              | GL                   | 235 | 330 |  |  |
| OT861    | FIJI END TABLE                   | GL                   | 210 | 275 |  |  |
| OT863    | LOGAN COCKTAIL TABLE             | BK WL                | 255 | 330 |  |  |
| OT864    | LOGAN END TABLE                  | BK WL                | 230 | 300 |  |  |
| OT865    | AUSTIN COCKTAIL TABLE            | GL                   | 255 | 330 |  |  |
| OT866    | AUSTIN END TABLE                 | GL                   | 230 | 300 |  |  |

| ITEM # | DESCRIPTION | COLOR | DISC | REG | QTY | TOTAL |
|--------|-------------|-------|------|-----|-----|-------|
|--------|-------------|-------|------|-----|-----|-------|

### EXTRAS

|       |                          |        |     |     |  |  |
|-------|--------------------------|--------|-----|-----|--|--|
| XT199 | FOLDING CHAIR            | BK GY  | 85  | 110 |  |  |
| XT900 | REFRIGERATOR 4.1 CF      |        | 260 | 340 |  |  |
| XT904 | TENSA BARRIER            | CH/BK  | 110 | 140 |  |  |
| XT905 | CHROME STANCHION         | CH     | 60  | 80  |  |  |
| XT906 | VELOUR ROPE              | BK RD  | 40  | 50  |  |  |
| XT909 | WATERFALL CLOTHES RACK   | CHROME | 110 | 140 |  |  |
| XT910 | COAT TREE                | ST     | 110 | 140 |  |  |
| XT911 | WASTEBASKET              | BK     | 50  | 65  |  |  |
| XT913 | 6 POCKET LIT RACK        | BK     | 160 | 210 |  |  |
| XT914 | WIRE 10 POCKET LIT RACK  | SL     | 160 | 210 |  |  |
| XT915 | CURVED 6 POCKET LIT RACK | SILVER | 185 | 240 |  |  |
| XT916 | COMPUTER PEDESTAL 24X42  | BK WH  | 360 | 470 |  |  |
| XT919 | CUBE PEDESTAL            | BK WH  | 285 | 370 |  |  |
| XT922 | LAURENCE SHELF 72" H     | BK WH  | 210 | 275 |  |  |
| XT923 | METAL SHELVING 54" H     | BK CH  | 160 | 210 |  |  |
| XT924 | METAL SHELVING 72" H     | BK CH  | 185 | 240 |  |  |
| XT925 | CUBE SHELF 58"H          | WH     | 185 | 240 |  |  |
| XT946 | BOXWOOD WALL DIVIDER     | GR     | 510 | 660 |  |  |
| XT948 | 5 TIER LOCKER            | BK     | 270 | 350 |  |  |
| XT964 | CLUB LAMP                | WH     | 145 | 190 |  |  |
| XT965 | CLUB FLOOR LAMP          | WH     | 210 | 275 |  |  |
| XT966 | SOHO LAMP                | WH     | 145 | 190 |  |  |
| XT967 | SOHO FLOOR LAMP          | WH     | 210 | 275 |  |  |

ORDER TOTAL \$ \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

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# Illinois Bridal & Wedding Expo

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

## Standard Carpet Rental

**RES**

*Please Mail, E-mail or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

**Booth vacuuming prior to show opening  
on the first day of the event is now included  
in the rental cost of all RES carpets!**

### STANDARD CARPET COLORS



Blue



Grey



Black



Red



Jade Green



Plum

### CARPET

Any order received without a specific color will be accommodated with show colors.  
All pricing includes installation prior to move-in of the show, removal and vacuuming prior to show opening on the first day of the event.

| SIZE            | DISCOUNT | STANDARD | TOTAL   |
|-----------------|----------|----------|---------|
| _____ 10' x 10' | \$275.00 | \$325.00 | \$_____ |
| _____ 10' x 15' | \$302.50 | \$352.50 | \$_____ |
| _____ 10' x 20' | \$357.50 | \$407.50 | \$_____ |
| _____ 10' x 30' | \$440.00 | \$490.00 | \$_____ |

Custom Cut Size (400sq. ft. and larger)

| SIZE                                   | DISCOUNT       | STANDARD       | TOTAL   |
|--|----------------|----------------|---------|
| _____ ft. x _____ ft. x \$1.30 sq. ft. | \$1.60 sq. ft. | \$1.60 sq. ft. | \$_____ |

Carpet Color \_\_\_\_\_

### ACCESSORIES

|  | DISCOUNT       | STANDARD       | TOTAL   |
|--|----------------|----------------|---------|
| _____ 1/2" Rebond padding              | \$2.00 sq. ft. | \$2.25 sq. ft. | \$_____ |
| _____ Visqueen poly to cover carpeting | \$1.00 sq. ft. | \$1.50 sq. ft. | \$_____ |

ORDER TOTAL \$\_\_\_\_\_

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_

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customerservice@rosemontexpo.com

**Booth vacuuming prior to show opening  
on the first day of the event is now included  
in the rental cost of all RES carpets!**

**SPECIALTY BOOTH CARPET RENTAL 26oz**

Pricing includes carpet installation and pre-show vacuuming prior to show opening on the first day of the event.  
Indicate overall dimensions: Length x Width x Price = Total  
For color samples, please call Customer Service at 847-696-2208

| COLOR   | SIZE                  | DISCOUNT         | STANDARD       | TOTAL   |
|---|-----------------------|------------------|----------------|---------|
| _____   | _____ ft. x _____ ft. | x \$7.00 sq. ft. | \$8.50 sq. ft. | \$_____ |
|  | Charcoal              | Onyx             |                |         |
| Silver Cloud  |                       |                  |                |         |
|  | Silky Beige           | Royal Blue       |                |         |
| Red   |                       |                  |                |         |
|  |                       |                  |                |         |
|   |                       |                  |                |         |
|  |                       |                  |                |         |
|   |                       |                  |                |         |

**SPECIALTY BOOTH CARPET FOR PURCHASE 26oz**

| COLOR   | SIZE                  | DISCOUNT          | STANDARD        | TOTAL   |
|---|-----------------------|-------------------|-----------------|---------|
| _____   | _____ ft. x _____ ft. | x \$20.00 sq. ft. | \$25.00 sq. ft. | \$_____ |
|  |                       |                   |                 |         |
| Soft Ivory  |                       |                   |                 |         |

As indicated above, all pricing on carpets provided on a purchase basis include installation prior to move-in of the show, as well as vacuuming prior to show opening on the first day of the event.  
Indicate overall dimensions: Length x Width x Price = Total

**ACCESSORIES**

|  | DISCOUNT       | STANDARD       | TOTAL   |
|--|----------------|----------------|---------|
| _____ 1/2" Rebond padding              | \$2.00 sq. ft. | \$2.25 sq. ft. | \$_____ |
| _____ Visqueen poly to cover carpeting | \$1.00 sq. ft. | \$1.50 sq. ft. | \$_____ |

**ORDER TOTAL \$\_\_\_\_\_**

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_

# Illinois Bridal & Wedding Expo

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

Stages **RES**

Please Mail, E-mail or Fax Completed Form to RES:

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

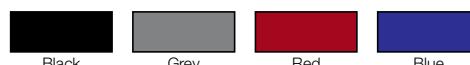


## STAGES

Stages are sold in 4' x 8' platform sections and come with carpeting and skirting. Select carpet and skirting color below.

|                             | QTY.  | STANDARD             | TOTAL   |
|-----------------------------|-------|----------------------|---------|
| 4' x 8' x 16" High Platform | _____ | \$395.00 per section | \$_____ |
| 4' x 8' x 24" High Platform | _____ | \$420.00 per section | \$_____ |
| Set of Steps                | _____ | \$95.00 each         | \$_____ |

Select Platform Carpeting Color \_\_\_\_\_



Select Platform Skirting Color \_\_\_\_\_



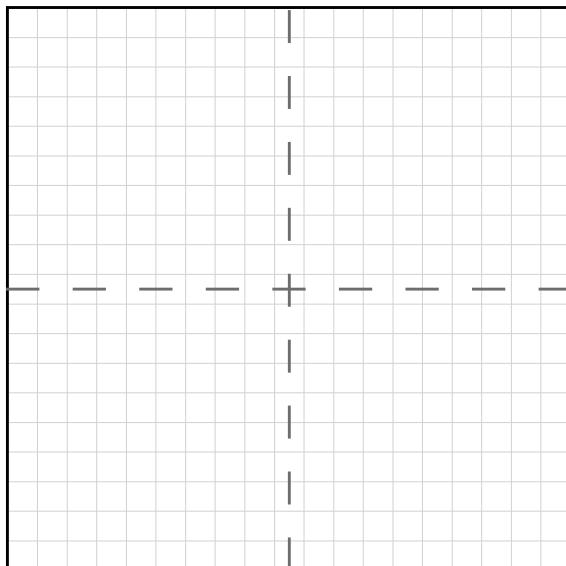
**ORDER TOTAL** \$\_\_\_\_\_

### PLEASE NOTE:

Any changes or cancellations after the deadline will be charged a 50% surcharge. No platforms, steps or custom draping will be available on site.

PLEASE INCLUDE A DIAGRAM OF PLACEMENT OF PLATFORMS AND DRAPING ORDERED.

Adjacent Booth / Aisle # \_\_\_\_\_



Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

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customerservice@rosemontexpo.com

RES Extras are available by contacting Rachel Eastman via email at  
eastmanr@villageofrosemont.org or (847) 993-4809.

We would also be happy to assist you with any other special booth requests you may have.

### WATER COOLERS & SUPPLIES



|  | QUANTITY | RENTAL   | TOTAL    |
|--|----------|----------|----------|
| Cold Water Cooler*<br>Includes one 5 gal bottle<br>Cups not included       | _____ x  | \$180.00 | \$ _____ |
| Hot & Cold Water Cooler*<br>Includes one 5 gal bottle<br>Cups not included | _____ x  | \$205.00 | \$ _____ |
| Additional Water – 5 gal. Bottle   | _____ x  | \$30.00  | \$ _____ |
| Flat Bottom Cups / 500 (9 oz.)   | _____ x  | \$40.00  | \$ _____ |
| Styro Hot Cups / 500 (8 oz.)   | _____ x  | \$55.00  | \$ _____ |

*\*Electric not included*

### MISCELLANEOUS ITEMS



|   | QUANTITY | RENTAL   | TOTAL    |
|---|----------|----------|----------|
| Hand Sanitizer Stand                                    | _____ x  | \$125.00 | \$ _____ |
| Hand Sanitizer Stand with Logo<br>Logo Size 6.5" x 2.5" | _____ x  | \$150.00 | \$ _____ |
| Mesh Raffle Drum  | _____ x  | \$50.00  | \$ _____ |
| Acrylic Raffle Drum                                     | _____ x  | \$45.00  | \$ _____ |
| Fish Bowl   | _____ x  | \$25.00  | \$ _____ |
| Fire Extinguisher                                       | _____ x  | \$50.00  | \$ _____ |

| QTY.      | DISCOUNT         | STANDARD   | TOTAL    |
|-----------|------------------|------------|----------|
| Prep Sink | _____ \$1,200.00 | \$1,500.00 | \$ _____ |

Width: 22 3/4" Depth: 25" Height: 35"  
Cold water hook up and drain included with sink (Hot water ordered separately)

**ORDER TOTAL \$ \_\_\_\_\_**

Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

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## ELECTRICAL LABOR RATES

### ADVANCE LABOR RATES:

Straight Time: \$136.40/hr  
Overtime: \$204.60/hr.  
Double Time: \$272.80/hr.

### HOURLY LABOR RATES:

Straight Time: \$141.40/hr  
Overtime: \$212.10/hr.  
Double Time: \$282.80/hr.

*All work done after 4:00 pm Monday-Friday, and between 8:00 am and 4:00 pm Saturday will be charged at the overtime rate. After 4:00 pm Saturday, and before 8:00 am Monday will be at the double time rate.*

### LOCATION:

Labor charges will be added when submitting a layout

Please identify and show service units, power connections and tower lights. Indicate booth dimensions. Heavy duty service should be accompanied with a detailed floor plan.

\*\$90.00 late fee if neutral is required but not indicated

Indicate next to required amps actual horsepower to be used.

## STANDARD ELECTRICAL SERVICE OUTLET

120 volt service supplied with duplex (2) opening. Price includes bringing service to the booth, connection at one point, and removal at conclusion of event.

|                   | QTY    | DISCOUNT | STANDARD | TOTAL    |
|-------------------|--------|----------|----------|----------|
| 1-1,000 Watts     | ____ x | \$214.50 | \$295.00 | \$ _____ |
| 1,001-2,000 Watts | ____ x | \$269.50 | \$374.50 | \$ _____ |

## POWER CONNECTIONS

Power connections and heavy duty service will require additional labor expense.

|                                | QTY    | DISCOUNT | STANDARD | TOTAL    |
|--------------------------------|--------|----------|----------|----------|
| 120 VOLT, SINGLE PHASE         |        |          |          |          |
| 30 Amp                         | ____ x | \$385.00 | \$555.00 | \$ _____ |
| 208 VOLT, SINGLE PHASE         |        |          |          |          |
| 30 Amp                         | ____ x | \$462.00 | \$667.00 | \$ _____ |
| [ ] Check if neutral required* |        |          |          |          |

## HEAVY DUTY SERVICE

|                       | QTY    | DISCOUNT   | STANDARD   | TOTAL    |
|-----------------------|--------|------------|------------|----------|
| 208 VOLT, THREE PHASE |        |            |            |          |
| 20 Amp                | ____ x | \$396.00   | \$566.00   | \$ _____ |
| 30 Amp                | ____ x | \$528.00   | \$758.00   | \$ _____ |
| 60 Amp                | ____ x | \$638.00   | \$918.00   | \$ _____ |
| 100 Amp               | ____ x | \$1,023.00 | \$1,478.00 | \$ _____ |
| 150 Amp               | ____ x | \$1,507.00 | \$2,182.00 | \$ _____ |
| 200 Amp               | ____ x | \$2,194.50 | \$3,181.50 | \$ _____ |

[ ] Check if neutral required\*

### 480 VOLT, THREE PHASE

|         |        |            |            |          |
|---------|--------|------------|------------|----------|
| 30 Amp  | ____ x | \$682.00   | \$982.00   | \$ _____ |
| 60 Amp  | ____ x | \$924.00   | \$1,304.00 | \$ _____ |
| 100 Amp | ____ x | \$1,485.00 | \$2,150.00 | \$ _____ |
| 200 Amp | ____ x | \$3,762.00 | \$5,462.00 | \$ _____ |

[ ] Check if neutral required\*

### 380 VOLT, THREE PHASE (European Voltage)

|         |        |            |            |          |
|---------|--------|------------|------------|----------|
| 30 Amp  | ____ x | \$478.50   | \$543.50   | \$ _____ |
| 60 Amp  | ____ x | \$913.00   | \$1,293.00 | \$ _____ |
| 100 Amp | ____ x | \$1,474.00 | \$2,134.00 | \$ _____ |

[ ] Check if neutral required\*

ORDER TOTAL \$ \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

*Please Mail, E-mail or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

## **ELECTRICAL LABOR RATES**

### **ADVANCE LABOR RATES:**

Straight Time: \$136.40/hr  
Overtime: \$204.60/hr.  
Double Time: \$272.80/hr.

### **HOURLY LABOR RATES:**

Straight Time: \$141.40/hr  
Overtime: \$212.10/hr.  
Double Time: \$282.80/hr.

*All work done after 4:00 pm Monday-Friday, and between 8:00 am and 4:00 pm Saturday will be charged at the overtime rate. After 4:00 pm Saturday, and before 8:00 am Monday will be at the double time rate.*

### **LOCATION:**

Labor charges will be added when submitting a layout

Please identify and show service units, power connections and tower lights. Indicate booth dimensions. Heavy duty service should be accompanied with a detailed floor plan.

\*\$90.00 late fee if neutral is required but not indicated

Indicate next to required amps actual horsepower to be used.

## **STANDARD ELECTRICAL SERVICE OUTLET**

120 volt service supplied with duplex (2) opening. Price includes bringing service to the booth, connection at one point, and removal at conclusion of event.

|                   | QTY     | DISCOUNT | STANDARD | TOTAL    |
|-------------------|---------|----------|----------|----------|
| 1-1,000 Watts     | _____ x | \$429.00 | \$590.00 | \$ _____ |
| 1,001-2,000 Watts | _____ x | \$539.00 | \$749.00 | \$ _____ |

## **POWER CONNECTIONS**

Power connections and heavy duty service will require additional labor expense.

|   | QTY     | DISCOUNT | STANDARD   | TOTAL    |
|---|---------|----------|------------|----------|
| <b>120 VOLT, SINGLE PHASE</b>                           |         |          |            |          |
| 30 Amp  | _____ x | \$770.00 | \$1,110.00 | \$ _____ |
| <b>208 VOLT, SINGLE PHASE</b>                           |         |          |            |          |
| 30 Amp  | _____ x | \$924.00 | \$1,334.00 | \$ _____ |
| [ <input type="checkbox"/> ] Check if neutral required* |         |          |            |          |

## **HEAVY DUTY SERVICE**

|                              | QTY     | DISCOUNT   | STANDARD   | TOTAL    |
|------------------------------|---------|------------|------------|----------|
| <b>208 VOLT, THREE PHASE</b> |         |            |            |          |
| 20 Amp                       | _____ x | \$792.00   | \$1,132.00 | \$ _____ |
| 30 Amp                       | _____ x | \$1,056.00 | \$1,516.00 | \$ _____ |
| 60 Amp                       | _____ x | \$1,276.00 | \$1,836.00 | \$ _____ |
| 100 Amp                      | _____ x | \$2,046.00 | \$2,956.00 | \$ _____ |
| 150 Amp                      | _____ x | \$3,014.00 | \$4,364.00 | \$ _____ |
| 200 Amp                      | _____ x | \$4,389.00 | \$6,363.00 | \$ _____ |

[  ] Check if neutral required\*

### **480 VOLT, THREE PHASE**

|         |         |            |             |          |
|---------|---------|------------|-------------|----------|
| 30 Amp  | _____ x | \$1,364.00 | \$1,964.00  | \$ _____ |
| 60 Amp  | _____ x | \$1,848.00 | \$2,608.00  | \$ _____ |
| 100 Amp | _____ x | \$2,970.00 | \$4,300.00  | \$ _____ |
| 200 Amp | _____ x | \$7,524.00 | \$10,924.00 | \$ _____ |

[  ] Check if neutral required\*

### **380 VOLT, THREE PHASE (European Voltage)**

|         |         |            |            |          |
|---------|---------|------------|------------|----------|
| 30 Amp  | _____ x | \$957.00   | \$1,087.00 | \$ _____ |
| 60 Amp  | _____ x | \$1,826.00 | \$2,586.00 | \$ _____ |
| 100 Amp | _____ x | \$2,948.00 | \$4,268.00 | \$ _____ |

[  ] Check if neutral required\*

**ORDER TOTAL** \$ \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

Please Mail, E-mail or Fax Completed Form to RES:

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

## ELECTRICAL LABOR RATES

### ADVANCE LABOR RATES:

Straight Time: \$136.40/hr  
Overtime: \$204.60/hr.  
Double Time: \$272.80/hr.

### HOURLY LABOR RATES:

Straight Time: \$141.40/hr  
Overtime: \$212.10/hr.  
Double Time: \$282.80/hr.

*All work done after 4:00 pm Monday-Friday, and between 8:00 am and 4:00 pm Saturday will be charged at the overtime rate. After 4:00 pm Saturday, and before 8:00 am Monday will be at the double time rate.*

### LOCATION:

Labor charges will be added when submitting a layout

Please identify and show service units, power connections and tower lights. Indicate booth dimensions. Heavy duty service should be accompanied with a detailed floor plan.

\*\$90.00 late fee if neutral is required but not indicated

Each additional H.P. add \$40.00

Indicate next to required amps actual horsepower to be used.



## LIGHTING

Rates include rental, installation, removal and current consumption.

|                               | QTY     | DISCOUNT | STANDARD | TOTAL    |
|-------------------------------|---------|----------|----------|----------|
| 9' Tower with Two (2) Floods  | _____ x | \$198.00 | \$278.00 | \$ _____ |
| 9' Tower with Four (4) Floods | _____ x | \$253.00 | \$323.00 | \$ _____ |
| Gooseneck                     | _____ x | \$104.50 | \$144.50 | \$ _____ |
| Par Light                     | _____ x | \$302.50 | \$427.50 | \$ _____ |
| Light Bar                     | _____ x | \$385.00 | \$485.00 | \$ _____ |

## MISCELLANEOUS

|                             | QTY     | DISCOUNT | STANDARD | TOTAL    |
|-----------------------------|---------|----------|----------|----------|
| Ext. Cords 25' (Single Cap) | _____ x | \$16.50  | \$24.00  | \$ _____ |
| Ext. Cords 50' (Single Cap) | _____ x | \$33.00  | \$48.00  | \$ _____ |
| Cube Tap                    | _____ x | \$5.50   | \$8.00   | \$ _____ |
| Power Strip                 | _____ x | \$35.50  | \$51.50  | \$ _____ |
| Quad Box                    | _____ x | \$24.50  | \$35.50  | \$ _____ |

ORDER TOTAL \$ \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

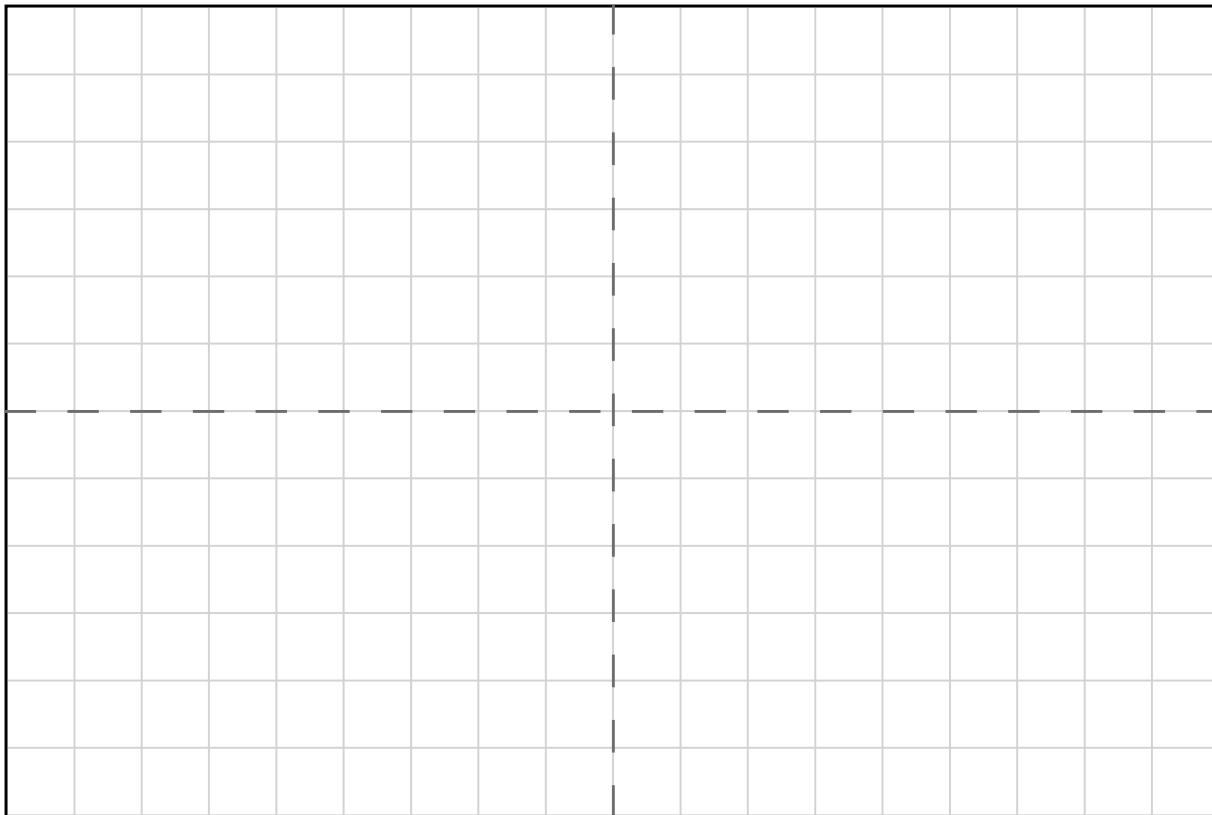
# ADDITIONAL LABOR CHARGES WILL APPLY WHEN SUBMITTING A LAYOUT

Use the squares to indicate the dimensions of your booth size.

Mark where you need your electrical service.

Adjacent Booth / Aisle # \_\_\_\_\_

Adjacent Booth / Aisle # \_\_\_\_\_



Adjacent Booth / Aisle # \_\_\_\_\_

Adjacent Booth / Aisle # \_\_\_\_\_

Show Name: \_\_\_\_\_

Booth #: \_\_\_\_\_

Company Name: \_\_\_\_\_

Booth Size: \_\_\_\_\_

## CONDITIONS AND REGULATIONS

- 1) DEADLINE DATE: Your order must be received by the Donald E. Stephens Convention Center no later than 15 days before opening day to insure installation in time for the opening of the show. A 50% penalty on basic charges will apply on orders received after the deadline date. Saturdays, Sundays and holidays are not included in this 15 day period.
- 2) Wall, column, and permanent utility outlets are not to be used by the exhibitor and are not part of the booth space.
- 3) All lighting displays, electrical appliances, motors, and other types of electrical equipment must be wired to meet national, state and local codes.
- 4) Motors 3/4 H.P. and over must be equipped with a safety switch as a point of disconnect and overload protection.
- 5) All equipment and material must use 3-wire grounded type cord. All exposed non current carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.
- 6) Use of open clip sockets, latex or lamp cord wire, duplex or triplex attachment plugs in exhibits are prohibited.
- 7) Claims will not be considered unless filed in writing by the exhibitor by the close of the Exhibition.
- 8) Prices based upon current wage rates, and are subject to change without notice.
- 9) Under no circumstances shall anyone other than house electricians make electrical connections.
- 10) Installing of ball lights, hanging of electrical headers, any other type of electrical fixtures, special wiring (motor or control wiring) etc., must be done by house electricians.
- 11) Electrical power for lights and displays will be turned on 1 hour prior to show opening time, and off at show closing time daily. If power is required before or after, special arrangements must be made at least 2 hours in advance.
- 12) The Chief Electrician has the power to refuse connection where wiring constitutes a fire hazard.
- 13) All material and equipment furnished by the Convention Center of this service order shall remain its property and shall be removed by the Convention Center after the close of the show.
- 14) Rates quoted for all connections cover only the bringing of service (unless otherwise noted) to the booth in the most convenient manner and does not include connecting equipment or special wiring.
- 15) All equipment must be properly tagged and wired with complete information as to type of current, voltage, phase, cycle, horsepower, etc.
- 16) Exhibitors must check in at the electrical service desk before assembling their exhibits requiring electrical power or labor.
- 17) Cancellation or change of electrical requirements could result in a 50% penalty charge. Changes in original order must be submitted in writing.

## ELECTRIC SERVICE FOR EXHIBITS AT THE DONALD E. STEPHENS CONVENTION CENTER

Electrical requirements for an exhibit at the Convention Center are based on codes developed by local and national organizations whose professional responsibility is for the safety of all exhibitors and visitors.

Too frequently, fires have been traceable to faulty wiring sometimes because of carelessness and sometimes because of lack of understanding of the risks involved.

In the interest of public safety, every exhibit presented in the Convention Center is carefully inspected to determine if violations exist. If they do, qualified electricians are available to correct the problem. This work will be performed on a time-and-material basis. If the exhibitor does not wish to have the fault corrected, electrical service will not be connected.

If an exhibitor is not informed or does not understand basic safety standards for electrical wiring, an electrician should be consulted before shipment is made to the Convention Center.

## SAFE WIRING IS ESSENTIAL

Donald E. Stephens Convention Center is responsible for the total electrical distribution systems and the linking of all electrical items in an exhibit with the power services of the building.

Serious risks are involved which can be reduced with accurate understanding of basic requirements. Safe wiring inside an exhibit is essential.

Wiring that touches the floor must be "SO" cord which is insulated to qualify for "extra hard usage." Cord wiring above the floor level can be "SJ" which is rated for "hard usage."

All flexible cords shall be 3-wire unless the cord is a component part of an assembly which is specifically approved.

The use of open clip sign sockets, latex or lamp cord wire in displays, duplex or triplex attachment plugs are prohibited by order of the Rosemont Fire Department and Electrical Inspection Department.

All electrical equipment and wiring requires evidence of testing and approval by a nationally recognized testing laboratory.

Spot or flood lighting is a hazard when lamps are too close to fabrics or other material which may be affected by heat.

The Convention Center electrical services offer extension cords, spiders and plug molds which provide safety approved multiple plug in capacity.

# Illinois Bridal & Wedding Expo

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

## Water Service

# RES

Please Mail, E-mail or Fax Completed Form to RES:

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

All water fills and pump outs will be completed by the D.E.S. plumbing department. Plumbing labor to fill tank(s) will not be dispatched without the exhibitor notifying the R.E.S. Service Center that tanks are completely set up and ready for filling. When a D.E.S. plumber has completed filling the tanks, you will automatically be placed on the "Pump Out List". Under no circumstances should you drain and dump the water. **Fill and drain rates listed out include fills on straight time only.** Fills after 4:00 pm. weekdays, holidays and anytime on weekends, will incur an additional labor charge. Additional labor will not be charged for post show draining. Multiple units in the same booth, filled at the same time, will be charged based on the total combined gallons used.

Draining and refilling during set up and/or show hours will incur additional charges for water and labor.

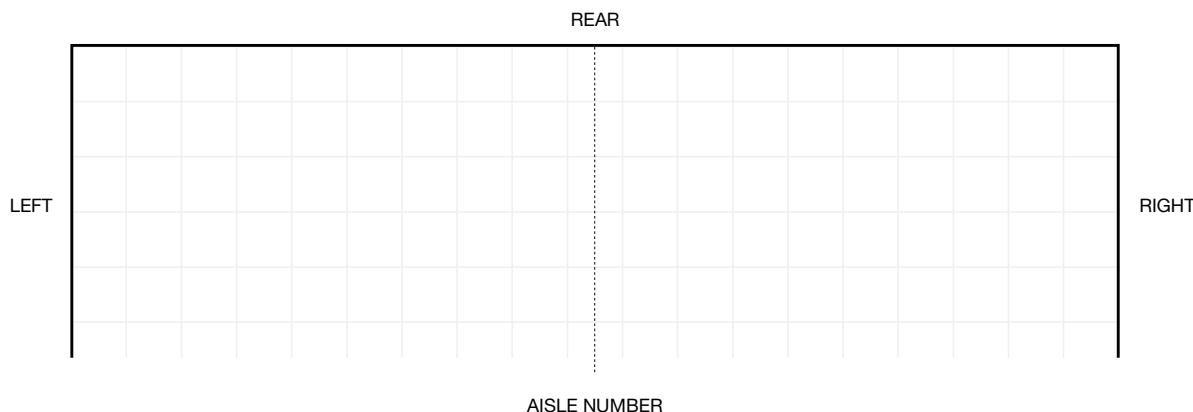
| Tap Water Fill & Pump Out<br>GALLONS | DISCOUNT RATE | REGULAR RATE | TOTAL |
|--------------------------------------|---------------|--------------|-------|
| 1 to 10                              | \$90.00       | \$122.00     | \$    |
| 11 to 25                             | \$121.00      | \$165.00     | \$    |
| 26 to 50                             | \$148.50      | \$202.50     | \$    |
| 51 to 100                            | \$181.50      | \$247.50     | \$    |
| 101 to 150                           | \$214.50      | \$292.50     | \$    |
| 151 to 200                           | \$247.50      | \$337.50     | \$    |
| 201 to 300                           | \$302.50      | \$412.50     | \$    |
| 301 and above                        | \$357.50      | \$487.50     | \$    |

ORDER TOTAL \$ \_\_\_\_\_

**LOCATION:** Please identify and show location desired for each service. Include scale drawing showing location of each air drop, water or drain line. Include booth dimensions. If exact locations are required please submit a scale floor plan with cross aisle locators.

**A FLOOR PLAN MUST BE SUBMITTED** for all island booths with a directional showing entrance of show & adjacent aisle number. If no plan is submitted, additional costs may occur.

All work done after 4:00 pm Monday through Friday and all day Saturday & Sunday will be charged at the double time rates.



Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

# Illinois Bridal & Wedding Expo

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

## Booth Cleaning

**RES**

*Please Mail, E-mail or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com



Rosemont Exposition Services provides general cleaning and vacuuming of the aisle carpeting as well as vacuuming of all booth carpets ordered thru RES on the first day of the show. If you require additional booth cleaning, you must contract for it by using this form.

|  | BOOTH<br>SIZE | DISCOUNT<br>PER. SQ. FT. | TOTAL<br>PER DAY | NUMBER<br>OF DAYS | TOTAL    |
|--|---------------|--------------------------|------------------|-------------------|----------|
| Booth Vacuum                                     | _____         | x \$0.45                 | \$ _____         | X _____           | \$ _____ |
| Shampooing of Carpeting                          | _____         | x \$1.00                 | \$ _____         | X _____           | \$ _____ |
| Scrubbing/Mopping<br>of Tile Flooring            | _____         | x \$0.50                 | \$ _____         | X _____           | \$ _____ |
| Trash Removal<br>During Show Hours               |               | \$35.00 per removal      | \$ _____         | X _____           | \$ _____ |
| After 4:30 p.m. weekdays,<br>Saturdays & Sundays |               | \$35.00/hr               | \$ _____         | X _____           | \$ _____ |

Special Instructions

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ORDER TOTAL \$ \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

Order Summary and Payment Sheet MUST accompany this order. All terms and conditions as outlined on the Order Summary and Payment Sheet have been reviewed and understood.

RES Address: 9291 West Bryn Mawr, Rosemont, IL 60018 • RES Telephone: 847-696-2208 • RES Fax: 847-696-9797

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

*Please Mail, E-mail or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

**DHCP WIRED INTERNET SERVICE**

(Wireless router not included)

|                                     | DISCOUNT       | STANDARD   | QUANTITY | TOTAL    |
|-------------------------------------|----------------|------------|----------|----------|
| 1 Mbps Service                      | \$625.00       | \$750.00   | _____    | \$ _____ |
| 3 Mbps Service                      | \$1,875.00     | \$2,250.00 | _____    | \$ _____ |
| 5 Mbps Service                      | \$3,125.00     | \$3,750.00 | _____    | \$ _____ |
| 10 Mbps Service                     | \$6,250.00     | \$7,500.00 | _____    | \$ _____ |
| For Services greater than 10.0 Mbps | CALL FOR QUOTE |            | _____    | \$ _____ |

**WIRED INTERNET SERVICE WITH  
DEDICATED OUTSIDE IP ADDRESS**

(Wireless router not included)

|   | DISCOUNT       | STANDARD    | QUANTITY | TOTAL    |
|---|----------------|-------------|----------|----------|
| 1 Mbps Service                          | \$1,000.00     | \$1,200.00  | _____    | \$ _____ |
| 3 Mbps Service                          | \$3,000.00     | \$3,600.00  | _____    | \$ _____ |
| 5 Mbps Service                          | \$5,000.00     | \$6,000.00  | _____    | \$ _____ |
| 10 Mbps Service                         | \$10,000.00    | \$12,000.00 | _____    | \$ _____ |
| Additional Dedicated Outside IP Address | \$200.00       | \$240.00    | _____    | \$ _____ |
| For Services greater than 10.0 Mbps     | CALL FOR QUOTE |             | _____    | \$ _____ |

**INTERNET EXTRAS**

Note that the Wireless Router is a rental device and does not provide Internet Connectivity -  
Please order the appropriate Internet Service listed above.

|                                   | DISCOUNT       | STANDARD | QUANTITY | TOTAL    |
|-----------------------------------|----------------|----------|----------|----------|
| Cat5 Cabling per 10 ft.           | \$15.00        | \$25.00  | _____    | \$ _____ |
| 8 Port Switch                     | \$100.00       | \$125.00 | _____    | \$ _____ |
| 16 Port Switch                    | \$125.00       | \$150.00 | _____    | \$ _____ |
| 24 Port Switch                    | \$150.00       | \$175.00 | _____    | \$ _____ |
| Wireless Router                   | \$350.00       | \$425.00 | _____    | \$ _____ |
| VLAN CONNECTION - PRIVATE NETWORK | CALL FOR QUOTE |          | _____    | \$ _____ |

**TELEPHONE SERVICES**

|  | DISCOUNT | STANDARD | QUANTITY | TOTAL    |
|--|----------|----------|----------|----------|
| Single Line Telephone<br><small>Includes single line phone with up to \$100 in local &amp; long distance charges</small> | \$275.00 | \$350.00 | _____    | \$ _____ |

**TELEPHONE EXTRA SERVICES**

Must be ordered with single line telephone

|                                      | DISCOUNT    | STANDARD    | QUANTITY | TOTAL    |
|--------------------------------------|-------------|-------------|----------|----------|
| Extension within booth*              |             |             |          |          |
| Additional location with same number | \$50.00 ea. | \$75.00 ea. | _____    | \$ _____ |
| Hunting Lines*                       | \$25.00 ea. | \$50.00 ea. | _____    | \$ _____ |
| Two Line Phones/Speaker Phone*       | \$50.00 ea. | \$75.00 ea. | _____    | \$ _____ |

Technical assistance is available and will be billable on a time basis at a rate of \$80.00 per hour with a minimum of 1/2 hour.

There will be a 100% charge for Rental equipment cancelled 5 days or less prior to the first day of event.

There will be a 50% charge of the standard rate for Internet and Telecommunications services cancelled after show set-up has begun. No adjustments will be made after show closing.

**ORDER TOTAL** \$ \_\_\_\_\_

Install Date: \_\_\_\_\_

LOCATION: Please identify and show location desired for each service on next page

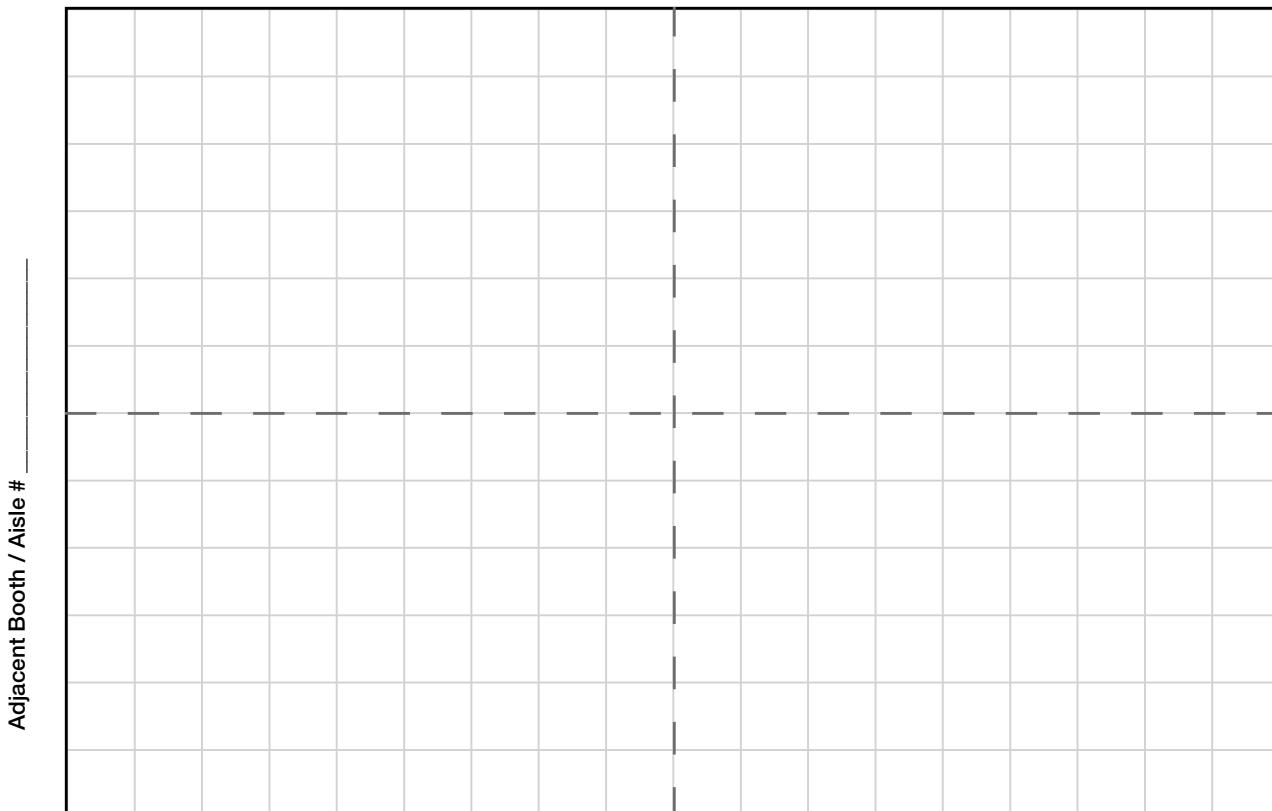
Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

**Use the squares to indicate the dimensions of your booth size.  
Mark where you need your internet & phone drops.**

Adjacent Booth / Aisle # \_\_\_\_\_



Adjacent Booth / Aisle # \_\_\_\_\_

Show Name: \_\_\_\_\_

Booth #: \_\_\_\_\_

Company Name: \_\_\_\_\_

Booth Size: \_\_\_\_\_

#### **TERMS AND CONDITIONS**

- 1) Order forms and payment must be received prior to the scheduled event opening to ensure prompt order processing. Company Checks must be made payable to Rosemont Exposition Services. Personal checks will not be accepted. Booth numbers or locations must be identified on the face of the Internet & Telecommunications Order Form. Incomplete information will delay processing.
- 2) Rates listed for all connections include bringing the service to the booth in the most convenient manner, and do not include computer equipment unless ordered or intranet working cabling. Pricing for services is per location, defined as an individual booth, meeting room, ballroom or lobby area.
- 3) There will be a 100% charge for Rental equipment cancelled 5 days or less prior to the first day of event.
- 4) There will be a 50% charge of the standard rate for Internet and Telecommunications services cancelled after show set-up has begun. No adjustments will be made after show closing.
- 5) Additional service and labor charges may be assessed for installation. Rates include all applicable taxes.
- 6) All material and equipment furnished by RES Telecommunications provider shall remain the property of RES Telecommunications provider and shall be removed only by RES Telecommunications personnel at the close of the show and/or event. Failure to return furnished equipment shall result in a charge equivalent to the replacement cost of the furnished equipment.
- 7) Booths requiring more than 30 ports require private T-1 service.

#### **RES TELECOMMUNICATIONS RESPONSIBILITIES**

- 1) RES Telecommunications will provide standard 10/100 Ethernet connections with station adapter connectors to each computer as determined by RES Telecommunications technical staff.
- 2) The client will be issued a valid TCP/IP address for each basic connection.
- 3) The client will be issued appropriate TCP/IP settings for dedicated service.
- 4) Due to the nature of the Internet, RES Telecommunications cannot guarantee any level of security, performance or accessibility beyond our gateway.
- 5) The choice of the Internet Service Provider (ISP) is at the sole discretion of RES Telecommunications. If the client requires that a specific vendor provide these services, arrangements must be made twelve (12) weeks before move-in.
- 6) Client requests for special services will be accommodated, but may incur charges beyond the standard Internet connections.

#### **CLIENT RESPONSIBILITIES**

- 1) At no time, will the client connect a DHCP server to the Convention Center Network.
- 2) The client must provide a list of all required connections, containing exact location (exhibit booth number, meeting room number, etc.).
- 3) If not renting, the client must provide the node equipment (personnel computer, etc.) properly configured, as well as a standard Ethernet adapter card, rated for 10 Mbps, 10/100, RJ45 connection.
- 4) If not renting, the client is responsible for the proper configuration of computing machinery and software for the Internet and Ethernet communications. RES Telecommunications will provide client with basic configurations.
- 5) The client is responsible for all services outside of basic Internet connectivity. This includes e-mail services, ftp services, web servers, etc.

#### **LIMITATION OF LIABILITY**

In no event shall RES Telecommunications be liable to the client or to any other party for special, collateral, exemplary, indirect, incidental or consequential damages, whether such damages occur either prior or subsequent to, are alleged as a result of, tortious conduct, failure of the equipment or services of RES Telecommunications or breach of any of the provisions of the agreement, regardless of the form of action, whether in contract or in tort, including strict liability and negligence, even if RES Telecommunications has been advised of the possibility of such damages, or for any damages caused by the clients failure to perform his/her responsibilities. Such excluded damages include, but are not limited to, loss of profits, loss of use or interruption of business, or other consequential or indirect economic loss. RES Telecommunications is not responsible for any Internet security breeches before or beyond our gateway.

For customer services such as private LAN connectivity and special configurations or equipment not listed above please call for quote. Assigned IP Address (address will be confirmed once order is placed.) Technical assistance will be offered at a rate of \$75.00 per hour, straight time. Overtime is \$150.00 per hour.

# Illinois Bridal & Wedding Expo

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

# Audio Visual

# RES

Please Mail, E-mail or Fax Completed Form to RES:

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

**LABOR RATES:** The Donald E. Stephens Convention Center is a union facility and union labor may be required with equipment rental.



For an extensive list of our inventory, labor rates, and detailed information, please email  
resav@villageofrosemont.org

| VIDEO                | QUANTITY | DISCOUNT       | STANDARD   | TOTAL    |
|----------------------|----------|----------------|------------|----------|
| 20" Monitor          | _____ x  | \$250.00       | \$300.00   | \$ _____ |
| 26" Monitor          | _____ x  | \$300.00       | \$400.00   | \$ _____ |
| 32" Monitor          | _____ x  | \$550.00       | \$650.00   | \$ _____ |
| 37" Monitor          | _____ x  | \$650.00       | \$750.00   | \$ _____ |
| 42" Monitor          | _____ x  | \$750.00       | \$850.00   | \$ _____ |
| 50" Monitor          | _____ x  | \$900.00       | \$1,000.00 | \$ _____ |
| 60" Monitor          | _____ x  | \$1,300.00     | \$1,400.00 | \$ _____ |
| 70" Monitor          | _____ x  | \$1,850.00     | \$1,950.00 | \$ _____ |
| Monitor Floor Stand  | _____ x  | \$225.00       | \$275.00   | \$ _____ |
| Monitor Wall Bracket | _____ x  | \$150.00       | \$175.00   | \$ _____ |
| Video Cables         | _____ x  | \$75.00        | \$100.00   | \$ _____ |
| Touch Screen Monitor | _____ x  | call for quote |            | \$ _____ |
| Video Wall           | _____ x  | call for quote |            | \$ _____ |

| AUDIO                            | QUANTITY | DISCOUNT | STANDARD | TOTAL    |
|----------------------------------|----------|----------|----------|----------|
| Powered Speaker                  | _____ x  | \$300.00 | \$350.00 | \$ _____ |
| Two Speaker P.A. System          | _____ x  | \$450.00 | \$550.00 | \$ _____ |
| Four Speaker P.A. System         | _____ x  | \$600.00 | \$700.00 | \$ _____ |
| Wireless Handheld Microphone     | _____ x  | \$300.00 | \$350.00 | \$ _____ |
| Wireless Lavalier Microphone     | _____ x  | \$300.00 | \$350.00 | \$ _____ |
| Wireless Headset Microphone      | _____ x  | \$300.00 | \$350.00 | \$ _____ |
| Wired Handheld Microphone        | _____ x  | \$50.00  | \$75.00  | \$ _____ |
| Wired Lavalier Microphone        | _____ x  | \$75.00  | \$125.00 | \$ _____ |
| 4 - Channel Audio Mixer          | _____ x  | \$75.00  | \$100.00 | \$ _____ |
| Direct Box for Laptop/MP3 Player | _____ x  | \$125.00 | \$150.00 | \$ _____ |

| COMPUTER                              | QUANTITY | DISCOUNT | STANDARD | TOTAL    |
|---------------------------------------|----------|----------|----------|----------|
| PC Laptop Computer                    | _____ x  | \$450.00 | \$550.00 | \$ _____ |
| Mac Laptop Computer                   | _____ x  | \$650.00 | \$700.00 | \$ _____ |
| Black & White Printer                 | _____ x  | \$450.00 | \$500.00 | \$ _____ |
| Color Printer                         | _____ x  | \$600.00 | \$650.00 | \$ _____ |
| All In One Printer/Fax/Copier/Scanner | _____ x  | \$800.00 | \$900.00 | \$ _____ |
| Microsoft Office Software             | _____ x  | \$125.00 | \$150.00 | \$ _____ |

| ADDITIONAL SERVICES  | QUANTITY | DISCOUNT       | STANDARD | TOTAL    |
|----------------------|----------|----------------|----------|----------|
| Truss Booth Lighting | _____ x  | call for quote |          | \$ _____ |
| Videography          | _____ x  | call for quote |          | \$ _____ |

Technical assistance is available and will be billable on a time basis at a rate of \$80.00 per hour with a minimum of 1/2 hour.

Delivery Date & Time: \_\_\_\_\_ Pick-Up Date & Time: \_\_\_\_\_ ORDER TOTAL \$ \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

January 3-4, 2026

Deadline To Receive Discounted Rates:  
December 17, 2025

*Please Mail, E-mail or Fax Completed Form to RES:*

9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797  
customerservice@rosemontexpo.com

|                   | NUMBER OF WORKERS NEEDED | SET-UP DATE | HOURS | SET-UP TIME | DISMANTLE DATE | HOURS | DISMANTLE TIME |
|-------------------|--------------------------|-------------|-------|-------------|----------------|-------|----------------|
| Carpenters        |                          |             |       |             |                |       |                |
| Decorators        |                          |             |       |             |                |       |                |
| Crew of 2 Riggers |                          |             |       |             |                |       |                |
| Electricians      |                          |             |       |             |                |       |                |
| Plumbers          |                          |             |       |             |                |       |                |

*Projectionist, Stagehand and Stagehand Riggers - Contact Anton Eleazar for Quote 847-993-4816 EleazarA@villageofrosemont.org*

### **TERMS AND CONDITIONS**

When ordering labor, please be aware of the following:

- 1) This advance labor request will be considered as only a reservation for labor.
- 2) On the day and time that you require labor, you must go to the Labor Service Desk and pick up and sign out your labor crew.
- 3) The labor crew will not be sent to your booth without being signed out.
- 4) Upon completion of their work, you MUST return the laborers to the Labor Service Desk and sign them in.
- 5) All labor is billed at one-half hour minimum for each man.
- 6) Number of workers required will be determined by labor foreman.
- 7) Straight time is 8:00 am to 4:30 pm weekdays, for Carpenters, Decorators, Teamsters and Riggers, and 8:00 am to 4:00 pm weekdays for electricians and plumbers.
- 8) Please contact RES or see Service Center for a breakdown of the overtime/double time schedules.

### **ADVANCE HOURLY LABOR RATES**

|             | STRAIGHT TIME | OVERTIME | DOUBLE TIME |
|-------------|---------------|----------|-------------|
| Carpenter   | \$141.00      | \$211.50 | \$282.00    |
| Decorator   | \$118.00      | \$177.00 | \$236.00    |
| Teamster    | \$91.00       | \$136.50 | \$182.00    |
| Rigger      | \$136.00      | \$204.00 | \$272.00    |
| Electrician | \$136.40      | \$204.60 | \$272.80    |
| Plumber     | \$136.40      | N/A      | \$272.80    |

### **SHOW SITE HOURLY LABOR RATES**

|             | STRAIGHT TIME | OVERTIME | DOUBLE TIME |
|-------------|---------------|----------|-------------|
| Carpenter   | \$146.00      | \$219.00 | \$292.00    |
| Decorator   | \$120.00      | \$180.00 | \$240.00    |
| Teamster    | \$94.50       | \$141.75 | \$189.00    |
| Rigger      | \$143.00      | \$214.50 | \$286.00    |
| Electrician | \$141.40      | \$212.10 | \$282.80    |
| Plumber     | \$141.40      | N/A      | \$282.80    |

### **HOURLY EQUIPMENT RENTAL RATES**

|   |          |
|---|----------|
| Forklift - 5,000 lb - <i>Operator charged separately</i>  | \$150.00 |
| Forklift - 15,000 lb - <i>Operator charged separately</i> | \$200.00 |
| Scissor Lift - <i>Operator charged separately</i>         | \$150.00 |
| Condor Lift - <i>Operator charged separately</i>          | \$200.00 |



Forklift



Scissor Lift



Condor Lift

Company Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized By (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Booth #: \_\_\_\_\_

State of Illinois legislative changes have modified work rule jurisdictions and wage scale schedules in the Chicagoland area. There are seven major unions that have some jurisdiction in the Chicagoland area. The following guidelines will help you in preparing your exhibit to understand these jurisdictions.

## WHAT AN EXHIBITOR CAN DO WITHOUT UNIONS IN THE CHICAGOLAND AREA

Chicagoland work-rules modifications now enable exhibitors to perform several set-up tasks which in the past were under union jurisdiction. Each of these are itemized below, and must be completed by full-time employees of the exhibiting company.

- 1) Exhibitors may set up and dismantle their own booth displays, as well as the various tasks outlined below, provided the work is being done by full time employees of the exhibiting company. No outside workers are permitted to provide set-up and dismantle services unless they are members of a Chicagoland Carpenter Union Local with valid trade show jurisdictions. Proof of employment for exhibiting company shall be required.
- 2) Exhibitors may use hand tools and power tools to perform work within their booths.
- 3) Exhibitors may affix clamp-on lights to the top of their booth displays.
- 4) Exhibitors may calibrate and do repair work on internal circuit boards, and do interconnecting of peripheral computer equipment.
- 5) Exhibitors may do the connection of lighting, video equipment and light bulbs to an electrical outlet when the outlet has been ordered by the exhibitor.
- 6) Exhibitors may hang pictures, graphics, logos, etc. onto a backwall display when such items are designed to be affixed by pre-set velcro strips, permanently mounted hooks, or snaps.
- 7) Exhibitors may hand carry small packages, pop-up displays and desktop computer equipment provided it can be done without the use of a fork-lift, flat cart or dolly, only from a designated parking area.
- 8) Exhibitors may inflate balloons.
- 9) Video taping may be done by exhibitors within the confines of their own booths using equipment owned or rented by the exhibiting company, provided such taping does not conflict with show management regulations, and does not require tools or ladders.
- 10) Exhibitors may un-pack, re-pack and set out their own product line within the booth for display purposes.

### CARPENTERS UNION

Carpenters handle the erection and dismantling of display structure and exhibit booths. This includes all display work with the exception of machinery, signs display graphics or lighted headers, unless the sign or header is a permanently attached part of the display. Carpenters also recreate machines for outbound loading. Millwrights, a division of the carpenters union, handle the assembly and the leveling of machinery, as well as the attachment of all guards and shields.

### DECORATORS UNION

Decorators handle the installation of signs, drape background, table skirting, and all other items of decorative nature that must be done after a display background is erected.

### ELECTRICAL UNION

Electricians handle all electrical work, which includes supplying power lines to your booth, connecting equipment to the proper outlets, installing any signs or headers that are lighted, unless they are permanently attached to the exhibit backwall, and the running of cable within the exhibitors booth.

### MACHINERY MOVERS & RIGGERS UNION

Riggers handle all machinery. This includes the unloading of the machines from the trucks, moving the materials to your booth, and a one-time spotting of display ready equipment, which the exhibitor must supervise at the time of unloading. Riggers also remove skids and reskid machines, uncrate machines, and respot machines in the booth if needed. This service must be ordered as needed, at exhibitor's expense.

### PLUMBERS UNION

Plumbers handle all plumbing work such as compressed air, water/drain, or natural gas.

### TEAMSTERS UNION

Teamsters handle all freight inside the exhibit hall. They unload all trucks or vehicles, deliver the materials to your booth, and remove and reload materials at the close of the show.

### THEATRICAL STAGEHANDS & STAGEHAND UNION

Stagehands assemble portable lighting and sound systems as well as picture screens 10' x 14' in size and larger. They also operate lighting and sound consoles, and hang lighting trusts and speaker systems.

### PROJECTIONISTS UNION

Projectionists handle all equipment used for projection of images on a screen or surface.

# SHIPPING VS. MATERIAL HANDLING



## WHAT IS SHIPPING?

Shipping is the process of a carrier picking up items from your office (or another place of origin) and transporting it to the dock of either the advance warehouse or the event facility.

Please note that shipping is separate from material handling.

Exhibitors may use any carrier they choose, including SAIA Freight.

Exhibitors are solely responsible for all cost related to inbound/outbound shipping



## WHAT IS MATERIAL HANDLING?

Material handling is the process of receiving a shipment from your carrier and managing on-site handling of the shipment through the event cycle. It is a standard event procedure with associated costs typically based on shipping weights.

### Material Handling Process:

- Unloading freight from your carrier once it arrives at the receiving dock.
- Transporting freight from the dock to your booth space.
- Removal and return of your empty shipping containers (boxes, crates, and pallets). Empty labels can be printed at the RES Service Center located on the exhibit hall floor.
- Transferring your freight back to the loading dock.
- Loading your freight into your carrier's delivery vehicle for return shipping.

### One easy way to keep charges low?

Consolidate. Whether you ship to the advance warehouse or directly to the show site, it is in your best interest to consolidate your shipment as much as possible. Each shipment that arrives separately is assessed the minimum charge.

So, keep your charges low by skidding items together to ensure they arrive at the same time.

**For shipping questions or to confirm delivery of your warehouse shipment, please call RES Warehouse (847) 678-0374. Normal warehouse hours are 7:00 am to 3:00 pm Monday thru Friday.**

Note that the advance warehouse can accommodate display shipments, but cannot facilitate machinery or container deliveries.

**\$\$\$ MONEY-SAVING TIP \$\$\$**

To keep your material handling costs down, be sure to ship all your materials together.

**1) ADVANCE SHIPMENTS RECEIVED AT THE RES WAREHOUSE**

Advance shipments will be accepted at the RES warehouse beginning December 1, 2025. Shipments received at the RES warehouse by December 27, 2025 will be weighed, inspected and charged at a rate of \$125.00 per cwt. (100 lb. minimum). This charge includes storage prior to the opening of the show, delivery to the exhibitor's booth, removal to the loading dock at the close of the show and S.T. (straight time) reloading onto outbound carriers. This rate also includes pick-up, storage and return of empty crates and cartons. Shipments received at the RES warehouse after December 27, 2025, will be charged at the rate of \$130.00 per cwt. (100 lb. minimum).

**2) DIRECT SHIPMENTS TO THE DONALD E. STEPHENS CONVENTION CENTER**

Materials unloaded at the Donald E. Stephens Convention Center, on S.T. (straight time), will be delivered to the exhibitor's booth and removed to dock for reloading onto outbound carriers at the conclusion of the show at a rate of \$115.00 per cwt. (100 lb. minimum) per shipment. This rate includes pick-up, storage and return of empty crates and cartons.

**3) OVERTIME/SURCHARGES**

There will be a \$28.75 per cwt. surcharge for any freight loaded or unloaded on Saturday or after 4:00 p.m. weekdays. There will be a \$57.50 per cwt. surcharge for any freight loaded or unloaded on Sunday or Holidays. Uncrated display materials, container shipments and "loose loads" will be loaded and unloaded at the direct shipment rate plus a \$28.75 per cwt. surcharge due to the extra time and care required to handle these shipments. Van line shipments which require additional unloading time and/or special handling will also be subject to this \$28.75 per cwt. surcharge.

**4) MOBILE UNITS**

All vehicles (i.e. cars, trucks & motorcycles) being displayed will be charged at a round trip rate of \$200.00 each.

**5) UPS / FEDEX / DHL SHIPMENTS**

Rosemont Exposition Services will not be responsible in any way for the condition, count or content of UPS/FedEx/DHL deliveries to the RES warehouse or Donald E. Stephens Convention Center. The UPS/FedEx/DHL document signed by RES freight representative upon delivery does not specify the exhibiting company's name or booth number. Shortages or damages discovered at the booth are the complete responsibility of the exhibiting company.

**6) DRAYAGE PAYMENT INFORMATION (CHECK ONE)**

We plan to ship our crated display material to the Advance Warehouse  
 We plan to ship our materials direct to the Donald E. Stephens Convention Center

**HOW TO CALCULATE YOUR ORDER:**

When recording weight, round up to the next 100lbs. (example: 265 lbs. = 300 lbs. 3 x RATE = Dollars)

Advance crated shipments received at the warehouse by December 27, 2025:

We will ship \_\_\_\_\_ lbs. @ \$125.00 per cwt. (100 lb. min) = \$\_\_\_\_\_

Advance crated shipments received at the warehouse after December 27, 2025:

We will ship \_\_\_\_\_ lbs. @ \$130.00 per cwt. (100 lb. min) = \$\_\_\_\_\_

Direct exhibit display material shipments to the Donald E. Stephens Convention Center:

We will ship \_\_\_\_\_ lbs. @ \$115.00 per cwt. (100 lb. min) = \$\_\_\_\_\_

**Credit Card Payment Information**

Account Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV2 Code: \_\_\_\_\_

Cardholder Billing Address: \_\_\_\_\_

Signature of Cardholder: \_\_\_\_\_

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

### RES Warehouse

Monday - Friday  
7:00 am to 3:00 pm  
(847) 678-0374



#### 1) WHEN TO SHIP

Advance shipments will be accepted at the RES warehouse beginning December 1, 2025 and must arrive no later than December 30, 2025. Shipments to the Donald E. Stephens Convention Center should be timed to arrive on January 2, 2026 only. No earlier.

#### 2) WHERE TO SHIP

##### DIRECT SHIPMENTS

Address all shipments to Donald E. Stephens Convention Center:

Exhibitors name:

Booth number:

Illinois Bridal & Wedding Expo

c/o Rosemont Exposition Services

9300 Williams Street

Rosemont, Illinois 60018

##### ADVANCE SHIPMENTS

Address all shipments to Warehouse:

Exhibitors name:

Booth number:

Illinois Bridal & Wedding Expo

c/o Rosemont Exposition Services

3412 N. River Road

Franklin Park, Illinois 60131

#### 3) DELIVERY INFORMATION

**SHOW SITE:**

- RES will receive shipments at the Donald E. Stephens Convention Center beginning January 2, 2026
- Shipments arriving before this date may be refused by the facility.
- Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor.
- Certified weights tickets must accompany all shipments.
- Ensure your driver has the following information to expedite unloading and delivery to your booth:  
Show Name, Exhibitor Name, Booth #.
- If required, provide your carrier with this phone number 847-696-2208

**INBOUND PROCEDURES:** Separate weight for display materials and machinery equipment are required. If the weight is not separated and/or materials are not identified properly, the material Handling rate will prevail.

Vehicles must be checked in no later than 2:00 pm to be unloaded by 4:30 pm.

Vehicles checking in after 2:00 pm cannot be guaranteed unloading prior to 4:30 pm.

All drivers must provide the following information on their bills of lading:

1. Booth Number
2. Exhibitor Name
3. Shipper's Name
4. Piece Summary
5. Actual Heavy & Light Weight Certified Scale Tickets
6. Net Gross and Tare Weight

Piece summaries must be broken into the following categories:

1. Crates (Wooden Boxes)
2. Cartons (Cardboard Boxes)
3. Carpets (Rugs and Pads)
4. Skids (Pallets)
5. Bundles
6. Machines
7. Miscellaneous (Loose or Unpacked Items)

All bills must contain this information before the freight clerk can accept them. We require two copies of your bills of lading. If you cannot provide any requested information, please contact your dispatch or check with your freight clerk.

*Inbound shipping instructions continue*

**4) INTERNATIONAL & CANADIAN SHIPMENTS:**

Neither RES nor the Donald E. Stephens Convention Center can provide a tax ID number for customs clearance. It is the responsibility of a licensed customs broker to provide this service and ensure passage of show materials into the United States. All freight should be consigned to a certified broker for customs clearance. If your company does not have a customs broker please call Airways Freight at 800-643-3525 for international shipping assistance.

- 5) Freight handling charges are the responsibility of the exhibitor to whom shipments have been consigned. Also, charges for loading out freight shipments are the responsibility of the exhibitor from whose booth shipments are made. Exhibitors may not assign this responsibility to suppliers or customers.
- 6) No material may be loaded or removed from the Exhibit Hall until 5:00pm on January 4, 2026. Any freight left in the Exhibit Hall after 6:30pm on January 4, 2026 will be re-routed in accordance with the conditions in item #5 of these shipping Instructions.

**7) LIMITS OF LIABILITY**

- A) Rosemont Exposition Services will not be responsible for the condition, count or content of exhibit displays and materials once they have been placed in the booth and before they are picked up for removal after the close of the show. All materials should be properly insured by the exhibitor against fire, theft, and damage while in transit, to and from the booth, and for the duration of the show.
- B) Rosemont Exposition Services will not be responsible for damage to uncrated and/or unskidded materials, materials improperly packed, nor for concealed damage.
- C) Rosemont Exposition Services will not be responsible for the loss or theft of materials after they have been delivered to the booth or before they are picked up for loading out of the booth subsequent to the show.
- D) Rosemont Exposition Services shall not be liable to any extent whatsoever for any actual, potential or assumed loss of profits or revenues, or for any collateral cost, which may result from any loss or damage to exhibitor's materials which may make it impossible or impractical to exhibit same.

8) All exhibits and exhibit material of any type handled by Rosemont Exposition Services is insured by Rosemont Exposition Services at a value not to exceed twenty-five cents (\$.25) per pound and not to exceed a maximum of fifty dollars (\$50.00) per claim.

**RES Warehouse**

Monday - Friday  
7:00 am to 3:00 pm  
(847) 678-0374

**RES Warehouse**

Monday - Friday  
7:00 am to 3:00 pm  
(847) 678-0374



- 1)** To assist you in setting up your OUTGOING SHIPMENT, Rosemont Exposition Services will have a drayage desk located at the Exhibitor's Service Center. Labels, shipping instruction forms and shipping information will be available. All outbound shipments must have a completed RES bill of lading turned into the RES Service Center for your freight to be moved off the show floor and released to your carrier. An outside bill of lading will not be accepted. RES bills of lading can be obtained at the RES Service Center.
- 2)** At the close of the show, where carriers fail to pick up or refuse to accept shipments, Rosemont Exposition Services reserves the right to re-route such shipments where no disposition is provided. Material may be hauled to a warehouse pending notice from the exhibitor. Accordingly exhibitors will be charged accordingly for this service. No liability will be assumed as a result of such re-routing or handling.
- 3)** Freight handling charges are the responsibility of the exhibitor to whom shipments have been consigned. Also, charges for loading out freight shipments are the responsibility of the exhibitor from whose booth shipments are made. Exhibitors may not assign this responsibility to suppliers or customers.
- 4)** No material may be loaded or removed from the Exhibit Hall until 5:00pm on January 4, 2026. Any freight left in the Exhibit Hall after 6:30pm on January 4, 2026 will be re-routed in accordance with the conditions in item # 5 of these shipping Instructions.
- 5)** Any parcels shipped via UPS, FED-X or DHL are subject to a \$25.00 per parcel handling fee with pre printed labels. This fee includes the movement of the parcel off the show floor at the close of the event and, transportation back to the RES warehouse to be given to the selected carrier the next business day.

**6) OUTBOUND PROCEDURES**

All drivers must provide the following information to pick up their freight from show floor:

1. Booth Number
2. Exhibitor Name
3. Destination of the Freight
4. Company Name / Brokers name

If the load has been brokered out to your company, you must have the exhibitor or broker send RES a release. We must receive the release before we can issue the bill of lading from the freight clerk.

If you do not have any of the requested information, please contact your dispatch for assistance.

**7) LIMITS OF LIABILITY**

- A)** Rosemont Exposition Services will not be responsible for the condition, count or content of exhibit displays and materials once they have been placed in the booth and before they are picked up for removal after the close of the show. All materials should be properly insured by the exhibitor against fire, theft, and damage while in transit, to and from the booth, and for the duration of the show.
- B)** Rosemont Exposition Services will not be responsible for damage to uncrated and/or unskidded materials, materials improperly packed, nor for concealed damage.
- C)** Rosemont Exposition Services will not be responsible for the loss or theft of materials after they have been delivered to the booth or before they are picked up for loading out of the booth subsequent to the show.
- D)** Rosemont Exposition Services shall not be liable to any extent whatsoever for any actual, potential or assumed loss of profits or revenues, or for any collateral cost, which may result from any loss or damage to exhibitor's materials which may make it impossible or impractical to exhibit same.

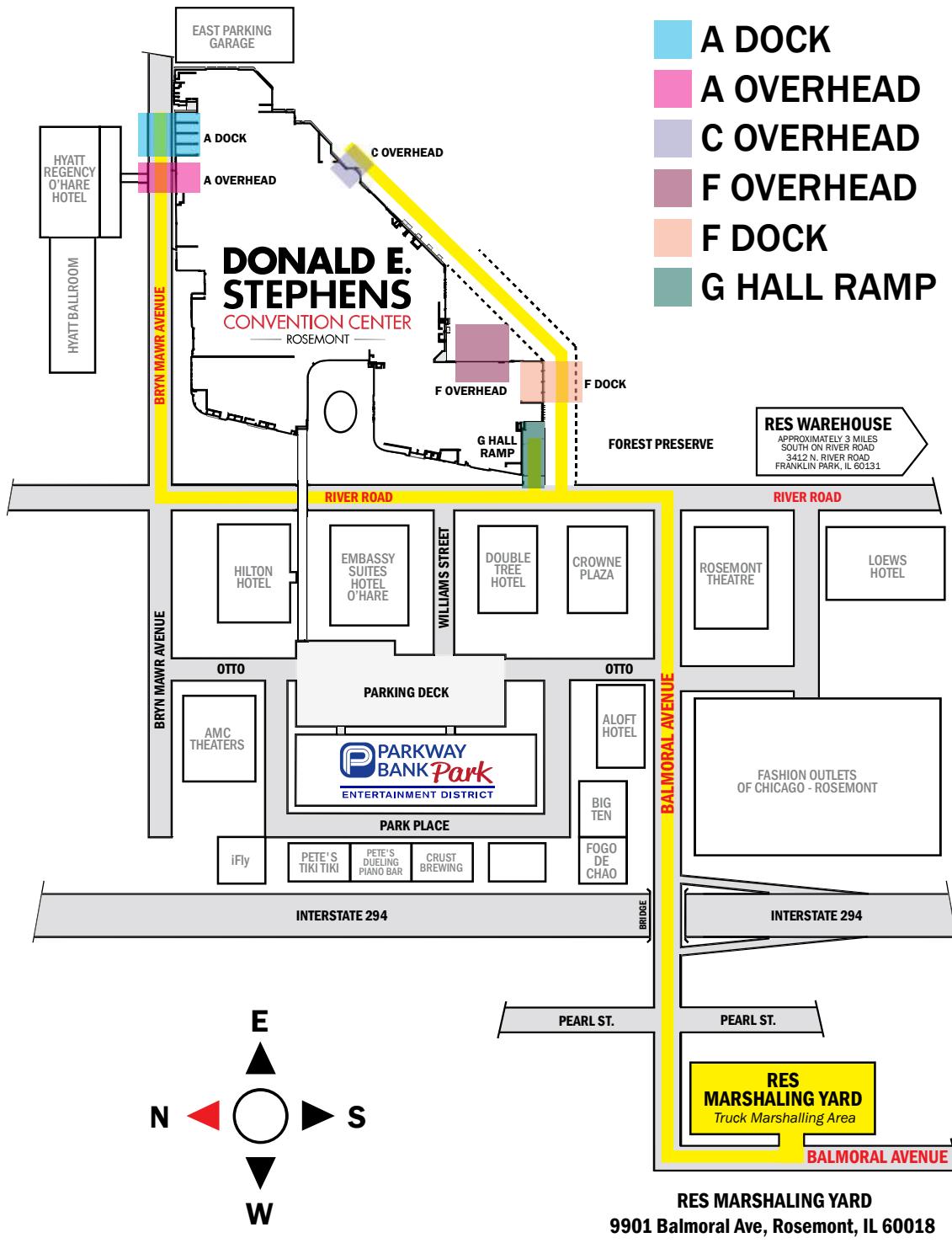
**8)** All exhibits and exhibit material of any type handled by Rosemont Exposition Services is insured by Rosemont Exposition Services at a value not to exceed twenty-five cents (\$.25) per pound and not to exceed a maximum of fifty dollars (\$50.00) per claim.

# Freight Check-In Procedures

**RES**

All vehicles delivering or picking up freight at the Donald E. Stephens Convention Center are required to check in at the RES Marshalling Yard before arriving at the convention center. Once your driver has checked in, their vehicle will be directed to the proper door or dock for unloading or loading.

Please make sure this map gets forwarded to the trucking company representative responsible for the shipping arrangements.



**RES MARSHALING YARD**  
9901 Balmoral Ave, Rosemont, IL 60018

RES Freight Services offers a choice of carriers with competitive discounted pricing and a variety of services for all shipping needs.

## RECOMMENDED LTL GROUND AND LOCAL CARRIER:



800-643-3525 • 479-442-6301-Local  
[www.airwaysfreight.com](http://www.airwaysfreight.com)  
email us at [UrgentInfo@airwaysfreight.com](mailto:UrgentInfo@airwaysfreight.com)



888-536-5699 • [tradeshows@saia.com](mailto:tradeshows@saia.com)  
[www.saia.com](http://www.saia.com)

## OPTIONAL LTL CARRIERS:



*On-Site. On Time. Damage-Free.*

800-654-7019  
[tradeshow@freight.abf.com](mailto:tradeshow@freight.abf.com)  
[www.abfs.com](http://www.abfs.com)



800-988-9889  
[tradeshow@tforcefreight.com](mailto:tradeshow@tforcefreight.com)  
[www.TForceFreight.com](http://www.TForceFreight.com)

## RECOMMENDED AIR FREIGHT CARRIER INTERNATIONAL CUSTOMS BROKER:



800-643-3525 • 479-442-6301-Local  
[www.airwaysfreight.com](http://www.airwaysfreight.com)  
email us at [UrgentInfo@airwaysfreight.com](mailto:UrgentInfo@airwaysfreight.com)

Exhibiting companies are also welcome to ship show materials into and out of the Donald E. Stephens Convention Center and advance warehouse using any carrier of their choice.

# **ADVANCE WAREHOUSE SHIPPING**

**TRADE SHOW SHIPMENT - PLEASE EXPEDITE**

**To:** \_\_\_\_\_  
exhibitor name

**Booth#:** \_\_\_\_\_

ILLINOIS BRIDAL & WEDDING EXPO  
C/O ROSEMONT EXPOSITION SERVICES  
3412 N. RIVER ROAD  
FRANKLIN PARK, IL 60131

**DELIVER NO LATER THAN DECEMBER 30, 2025**

# **ADVANCE WAREHOUSE SHIPPING**

**TRADE SHOW SHIPMENT - PLEASE EXPEDITE**

**To:** \_\_\_\_\_  
exhibitor name

**Booth#:** \_\_\_\_\_

ILLINOIS BRIDAL & WEDDING EXPO  
C/O ROSEMONT EXPOSITION SERVICES  
3412 N. RIVER ROAD  
FRANKLIN PARK, IL 60131

**DELIVER NO LATER THAN DECEMBER 30, 2025**

# **DIRECT SHIPMENT TO THE CONVENTION CENTER**

**TRADE SHOW SHIPMENT - PLEASE EXPEDITE**

**To:** \_\_\_\_\_

exhibitor name

**Booth#:** \_\_\_\_\_

ILLINOIS BRIDAL & WEDDING EXPO  
C/O ROSEMONT EXPOSITION SERVICES  
DONALD E. STEPHENS CONVENTION CENTER  
9300 WILLIAMS STREET  
ROSEMONT, IL 60018

**DELIVER ON JANUARY 2, 2026 ONLY**

# **DIRECT SHIPMENT TO THE CONVENTION CENTER**

**TRADE SHOW SHIPMENT - PLEASE EXPEDITE**

**To:** \_\_\_\_\_

exhibitor name

**Booth#:** \_\_\_\_\_

ILLINOIS BRIDAL & WEDDING EXPO  
C/O ROSEMONT EXPOSITION SERVICES  
DONALD E. STEPHENS CONVENTION CENTER  
9300 WILLIAMS STREET  
ROSEMONT, IL 60018

**DELIVER ON JANUARY 2, 2026 ONLY**